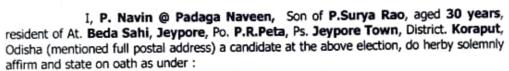


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No ... 657
Date c603:22

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 19 of Jeypore Municipality, Jeypore for the office of Councillor



- (4) I am a candidate set up by Bharatiya Janata party ( B.J.P. ) (name of the political party) / am contesting as an Independent candidate, (strike out whichever is not applicable).
- (5) My name is enrolled in Jeypore Municipality (Name of the Ward No.15, Municipality / Municipal Corporation), at Serial No.857 in Booth No.38.
- (6) My contact telephone number (s) is / are 9337246431 and my e-mail id (if any) is -- No--- and my social media account(s) (if any) is -- No---

Identified by me.

Advocate, Jeypore

P. Navin

100 Jan 6 12

SWADHIN KUMAR GAIHU ADVOCATE & NOTARY PUBLIC Read No 7/2000) JEYPORE (K).784 #0



SPECIAL TREALC.
JEYPORE

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Name Mareen.

Name Mayfore.

P. Mavin

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# 4. Details of permanent Account Number (PAN) and status of filing of Income Tax return :

| Sl.No. | Names                                       | PAN            |     | The financial<br>year for<br>which the last<br>income tax<br>return has<br>been field | show<br>(in f | Income<br>in Income Tax Return<br>Rupees) for the last five<br>incial years completed (as<br>1st March) |
|--------|---|----------------|-----|---|---------------|---|
| 1      | Self  | No<br>allotted | pan |   | (i)<br>(ii)   | NIL   |
|        |   |                |     | NIL   | (iii)         | NIL   |
|        |   |                |     |   | (iv)          | NIL   |
|        |   |                |     |   | (v)           | NIL   |
| 2      | Spouse                                      | No<br>allotted | pan | NIL   | (i)           | NIL   |
|        |   | diotec         |     |   | (ii)          | NIL   |
|        |   |                |     |   | (iii)         | NIL   |
|        |   |                |     |   | (iv)          | NIL   |
|        |   |                |     |   | (v)           | NIL   |
| 3      | HUF (If candidate is<br>Karta / Coparcener) | No<br>allotted | pan | NIL   | (i)           | NIL   |
|        | ,   |                |     |   | (ii)          | NIL   |
|        |   |                |     |   | (iii)         | NIL   |
|        |   |                |     |   | (iv)          | NIL   |
|        |   |                |     |   | (v)           | NIL   |
| 4      | Dependent-1                                 | No<br>allotted | pan | NIL   | (i)           | NIL   |
|        |   |                |     |   | (ii)          | NIL   |
|        |   |                |     |   | (iii)         | NIL   |
|        |   |                |     |   | (v)           | NIL   |
|        |   |                |     |   | (*)           |   |

P. Navin



SWADER BUMARISAHL ADVOCATE & NOTARY PUBLIC Reud No 7/2000) JEYPORE I K1-764 00

| 5 | Dependent-2 | No pan<br>allotted | NIL | (i) NIL   |
|---|-------------|--------------------|-----|-----------|
|   |             |                    |     | (ii) NIL  |
|   |             |                    |     | (iii) NIL |
|   |             |                    |     | (iv) NIL  |
|   |             |                    |     | (v) NIL   |
| 6 | Dependent-3 | No pan<br>allotted | NIL | (i) NIL   |
|   |             | allotted           |     | (ii) NIL  |
|   |             |                    |     | (iii) NIL |
|   |             |                    |     | (iv) NIL  |
|   |             |                    |     | (v) NIL   |

Note: It is mandatory for PAN Holder to mention PAN and in case of No PAN, it should be clearly stated "No PAN allotted".

#### Pending Criminal cases :

I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below).

#### Table

| (a) | FIR No. with name and<br>address of Police Station<br>concerned  |                |     |       |
|-----|--|----------------|-----|-------|
| (b) | Case No. with Name of the Court  |                |     |       |
| (c) | Section(s) of concerned<br>Acts/ Codes involved<br>(give no. of the Section,<br>e.g. Section of IPC, etc.) |                |     |       |
| (d) | Brief description of offence   | NOT APPLICABLE |     |       |
| (e) | Whether charges have been framed (mention  | NOT APPLICABLE |     |       |
| 1   |  |                | 1.1 | lavin |

SWORTH KUMAR SAHL AOVOCATE & NOTARY PUBLIC Read No 7/2000 JEYPORE (K)-764 00

|     | YES or NO)   |                |  |
|-----|--|----------------|--|
| (f) | If answer against (e) above is YES, then give the date on which charges were framed.                                 | NOT APPLICABLE |  |
| (g) | Whether any appeal /<br>application for revision<br>has been filed against<br>the proceedings<br>(mention YES or NO) | NOT APPLICABLE |  |

#### 6. Cases of Conviction:

I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below.

OR

- (ii) I have been convicted for the offences mentioned below:(if the candidate has been convicted, then tick this alternative and score off alternative).
- (i) above, and give details in the Table below)

Table

| printer and the second |   | I doic         |  |
|------------------------|---|----------------|--|
| (a)                    | Case No.  | NOT APPLICABLE |  |
| (b)                    | Name of the Court   | NOT APPLICABLE |  |
| (c)                    | Sections of Acts/ Codes involved (give no. of the sections e.g of IPC, etc.)  |                |  |
| (d)                    | Brief description of<br>offence for which<br>convicted.   |                |  |
| (e)                    | Dates of orders of<br>conviction  | NOT APPLICABLE |  |
| (f)                    | Punishment imposed<br>(indicate period of<br>imprisonment awarded<br>and/or quantum of the<br>fine imposed)   | NOT APPLICABLE |  |
| (g)                    | Whether any Appeal has been filed against conviction order (menion YES or NO) repeat the above sequence in respect of each separate case of conviction. | NOT APPLICABLE |  |
| (h)                    | If answer to (g) above is<br>YES, give details and<br>present status of appeaL  | NOT APPLICABLE |  |
| (1)                    | Discharged / acquitted in   | NOT APPLICABLE |  |

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SWADHIN KUMAR SAHL ADVOCATE & NOTARY PUBLIC Read No. 7/2000) JEYPORE (K)-764.00 P. Navin

|     | the case(s) section of<br>the Act and description<br>of the offence.   |                |  |
|-----|--|----------------|--|
| (j) | The Court which had taken cognizance.  | NOT APPLICABLE |  |
| (k) | Case No.   | NOT APPLICABLE |  |
| (1) | Details of Appeal /<br>application for revision<br>etc. if any filed against<br>above order taking<br>cognizance.  | NOT APPLICABLE |  |
| (m) | Case(s) is/are pending against me which cognizance has been taken by Court.  Section Act and Description of the offence for which cognizance.  | NOT APPLICABLE |  |
| (n) | The second secon | NOT APPLICABLE |  |
| (0) | The state of the s | NOT APPLICABLE |  |
| (p) | Details of Appeal /<br>application for revision<br>etc. if any field against<br>above order taking<br>cognizance.  |                |  |

- Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of my-self my spouse and all dependents :

#### A. Details of Movable Assets :

- Note-1: Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note-2: In case of deposit / investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank / Institution and Branch are to be give.
- Note-3: Value of Bonds / share debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note-4: 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note-5: Details including amount is to be given separately in respect of each investment.
- Note-6: Details should include the interest in or ownership.

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SWAOIHN KUMAR SAHL ADVOCATE & NOTARY PUBLIC Read No 7/2000) JEYPORE (K)-764 00 P. Navin

# Explanation : For the purpose of this Form, the expression includes, details of all deposits or investment.

| SI.<br>No. | Description  | Self   | Spouse | HUF | Dependent- | Dependent- | Dependent- |
|------------|--|--|--------|-----|------------|------------|------------|
| cviii.     | Cash in Hand   | Rs. 15,000/-   | NIL    | NIL | NIL        | NIL        | NIL        |
| xxix.      | Details of deposit in Bank accounts (FDRs, Term deposits and all other types of deposits including saving account(s) Deposits with Financial Institution Post office / Current accounts, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit.  | Savings Bank Account- general, Post office, P.R.Peta S.O.Jeypore Rs.70,323/- SB Account, Bank of Baroda, Jeypore, Rs.500/- | NIL    | NIL | NIL        | NIL        | NIL        |
| XXX        |  | NIL  | NIL    | NIL | NIL        | NIL        | NIL        |
| XXX        |  | NIL  | NIL    | NIL | NIL        | NIL        | NIL        |
| ooxi       |  | NIL  | NIL    | NIL | NIL        | NIL        | NIL        |
| ixxi       | The state of the s | PIAGGIO,<br>Ape Diesel   | NIL    | NIL | NIL        | NIL        | NIL        |

SWADHIN KUMAR SAHL ADEOCATE & NOTARY PUBLIC Rend No. 7/2000) JEYPORE (K). 764 00 P. Navin

| oxiv. Je GG Si or v: tt d d a a a n | wellery, Gold, old ornaments, liver and silver maments aluable ning(s) (give etails of weight nd value) with pprox. present narket value ccording to | approximat<br>e market<br>value<br>Rs.2lakhs | NIL | NIL | NIL | NIL | NIL |
|-------------------------------------|--|--|-----|-----|-----|-----|-----|
| oov. A                              | ou.<br>iny other assets<br>uch as value of<br>laims / interest   | NIL  | NIL | NIL | NIL | NIL | NIL |

Details of Immovable Assets :

Note-1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note-2: Each land or building or apartment should be mentioned separately in this format.

Note-3: Details should include the interest in or ownership of assets.

| Description  | Self | Spouse | HUF | Dependent- | Dependent-<br>2 | Dependent- |
|--|------|--------|-----|------------|-----------------|------------|
| x. Agricultural<br>Land<br>Location(s)<br>Survey<br>Numbers            | NIL  | NIL    | NIL | NIL        | NIL             | NIL        |
| Area (total<br>measurement<br>in acres)                                | NIL  | NIL    | NIL | NIL        | NIL             | NIL        |
| Whether<br>inherited<br>property (Yes<br>or No)                        | NIL  | NIL    | NIL | NIL        | NIL             | NIL        |
| Date of<br>purchase in<br>case of self-<br>acquired<br>property        | NIL  | NIL    | NIL | NIL        | NIL             | NIL        |
| Cost of land<br>(in case of<br>purchase) at<br>the time of<br>purchase | NIL  | NIL    | NIL | NIL        | NIL             | NIL        |
| Any  | NIL  | NIL    | NIL | NIL        | NIL             | NIL        |

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SWADDIN KUMAR SAHL ADVOCATE & NOTARY PUBLIC Read No 7/2000 JEYPORE (K). 764 W

|     | investment<br>on the land<br>by way of<br>development,<br>construction<br>etc. |     |     |     |     |     |     |
|-----|--|-----|-----|-----|-----|-----|-----|
|     | Approximate<br>Current<br>market value   | NIL | NIL | NIL | NIL | NIL | NIL |
| xx. | Non-<br>Agricultural<br>land<br>Location(s)<br>Survey<br>Number(s)             | NIL | NIL | NIL | NIL | NIL | NIL |
|     | Area (total<br>measurement<br>in Sqft.)  | NIL | NIL | NIL | NIL | NIL | NIL |
|     | Whether<br>inherited<br>property (Yes<br>or No)                                | NIL | NIL | NIL | NIL | NIL | NIL |
|     | Date of<br>purchase in<br>case of self<br>acquired<br>property)                | NIL |     | NIL | NIL | NIL | NIL |
|     | Cost of Land<br>(in case of<br>purchase) at<br>the time of<br>purchase)        | NIL |     | NIL | NIL | NIL | NIL |
|     | Any investment on the land by way of development, construction etc.            | NIL |     | NIL | NIL | NIL | NIL |
|     | Approximate<br>current<br>market value   | NIL |     | NIL | NIL | NIL | NIL |
| xxi |  | NIL | NIL | NIL | NIL | NIL | NIL |
|     | Area (total<br>measurement<br>in Sqft.)  | NIL | NIL | NIL | NIL | NIL | NIL |
|     | Built up area<br>(total<br>measurement<br>in Sqft.)                            | NIL | NIL | NIL | NIL | NIL | NIL |
|     | Whether<br>inherited<br>property (Yes<br>or No)                                | NIL | NIL | NIL | NIL | NIL | NIL |
| -   | Date of  | NIL | NIL | NIL | NIL | NIL | NIL |

Date of Mark H. W. Jeypone H. W. Jeypone H. W. R.N. 1/2008 C. C. OF ON: 16.51.2023

SWADARN KUMAN SAHL
ADTOCATE & NOTARY PUBLIC
Resid No 7/2000) JEYPORE (K.)-764490

|       | on the land<br>by way of  |     |     |     |     |     |       |
|-------|---|-----|-----|-----|-----|-----|-------|
|       | Any investment  | NIL | NIL | NIL | NIL | NIL | NIL   |
|       | purchase) at<br>the time of<br>purchase                                 |     |     |     |     |     |       |
|       | Cost of<br>property (in<br>case of                                      | NIL | NIL | NIL | NIL | NIL | NIL   |
|       | purchase in<br>case of self<br>acquired<br>property                     |     |     |     |     |     | - 10- |
|       | or No)<br>Date of   | NIL | NIL | NIL | NIL | NIL | NIL   |
|       | Whether inherited property (Yes   | NIL | NIL | NIL | NIL | NIL | NIL   |
|       | (total<br>measurement<br>in Sqft.)                                      | MIL | MIL | NIL | ML  | ME  | 144   |
|       | in Sqft.)<br>Built up area  | NIL | NIL | NIL | NIL | NIL | NIL   |
|       | Area (Total<br>measurement  | NIL | NIL | NIL | NIL | NIL | NIL   |
|       | apartments)<br>Location(s)<br>Survey<br>Number (s)                      |     |     |     |     |     |       |
| κκii. | Building<br>(including  | NIL | NIL | NIL | NIL | NIL | NIL   |
|       | Approximate<br>current<br>market value                                  | NIL | NIL | NIL | NIL | NIL | NIL   |
|       | on the<br>property by<br>way of<br>development,<br>construction<br>etc. |     |     |     |     |     |       |
|       | Any<br>investment   | NIL | NIL | NIL | NIL | NIL | NIL   |
|       | case of<br>purchase) at<br>the time of<br>purchase                      |     |     |     |     |     |       |
|       | Cost of property in   | NIL | NIL | NIL | NIL | NIL | NIL   |
|       | acquired<br>property  |     |     |     |     |     |       |

SWADER RUMAN SAHL
ADVOCATE & NOTARY PUBLIC
Rend No 7/2000) JEYPORE (K). 764 00

|       | as interest in<br>property                                    |     |     |     |     |     |
|-------|---|-----|-----|-----|-----|-----|
| xxiv. | Total of<br>current<br>market value<br>of (i) to (v)<br>above | NIL | NIL | NIL | NIL | NIL |

Give herein below the details of liabilities / dues to public financial institutions and Government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item).

| SI.<br>No. | Description   | Self | Spouse | HUF | Dependent- | Dependent-<br>2 | Dependent-<br>3 |
|------------|---|------|--------|-----|------------|-----------------|-----------------|
| iv.        | Loan or dues to Bank / Financial Institutions Name of the Bank or Financial Institution, Amount outstanding, Nature of Loan.            | NIL  | NIL    | NIL | NIL        | NIL             | NIL             |
|            | Loan or dues to any<br>other individuals /<br>entity other than<br>mentioned above<br>Name(s) Amount<br>outstanding, nature<br>of loan. | NIL  | NIL    | NIL | NIL        | NIL             | NIL             |
|            | Any other liability   | NIL  | NIL    | NIL | NIL        | NIL             | NIL             |
|            | Grand Total of<br>liabilities   | NIL  | NIL    | NIL | NIL        | NIL             | NIL             |

| (10)       | Details of Profession or Occupation :                                     |
|------------|---|
|            | (a) SelfAuto Driver by profession<br>(b) SpouseNO                         |
| (10A)      | Details of source(s) of income :  |
| (c)<br>(d) | Seiffrom Auto 3 wheeler<br>SpouseNO                                       |
| (10B)      | Contracts with appropriate Government and pay public company or companies |
|            | (a)Details of contracts entered by the CandidateNIL                       |
| DI         | Pravil  |

Read No. 7/2(00) (EYPOPE) K1.764 (V.

| (f)Details of contracts, entered | into by private companies in | n which candidate or spouse or |
|----------------------------------|------------------------------|--------------------------------|
| dependents have share            | N1L                          |                                |

(11) My Educational Qualification is as under:

### Passed 10th at Maharaja Sanskrit Vidyalaya, Jeypore, dt. 6.8.2014

(give details of highest School / University, Education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the curse was completed).

#### VERIFICATION

- I, the Deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that;
  - (a)There is no case of conviction or pending case against me other than those mentioned in Item 5 and 6 of Part-A and B above.
  - (b)I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at \_Neypore. this the day of March, 2022.

Witnesses:

1. Kusho Hoth

2 Manoj ku Betera

Advocate, Jeypore.

Solamen offened and signed before me

Rest No 7/2000 JEYPORE, Ki. 764 or





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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 19 of Jeypore Municipality, Jeypore for the office of Councillor

I, N.Laxmi Narayan, Son of Lt. N. Anjineyulu Rao, aged 47 years, resident of Beda Sahi, Jeypore, Po. P.R.Peta, Ps. Jeypore Town, District. Koraput, Odisha (mentioned full postal address) a candidate at the above election, do herby solemnly affirm and state on oath as under:

I am a candidate set up by BIJU JANTA DAL.
 (name of the political party) / am contesting as an Independent candidate, (strike out whichever is not applicable).

(2) My name is enrolled in Jeypore Municipality (Name of the Ward No.19, Municipality / Municipal Corporation), at Serial No.474 in Booth No.45.

(3) My contact telephone number (s) is / are **9437236704 and 7008703399** and my **e-mail id (if any) is lachinni50 @gmail.com** and my social media account(s) (if any) is **N.Laxmi Narayan** 

Sdentified by me.

Mingh last 0.105/94.

Advocate, Seypone.

NI Xamenanayan DEPONENT

Plea your Passr phot

M.L.K.Intersitä Notary Public No.18/95 JEYPORE-764001 (K) SPECIAL TREASURY

1 1 FEB 2022

T.O. (J)

40 389 Rs. 109

vacco Yllm

Name

# Details of permanent Account Number (PAN) and status of filing of Income Tax return :

| SI.No. | Names                | PAN                | The financial<br>year for<br>which the last<br>income tax<br>return has<br>been field | sho<br>(in | tal Income<br>own in Income Tax Return<br>Rupees) for the last five<br>ancial years completed (as<br>31 <sup>st</sup> March) |
|--------|----------------------|--------------------|---|------------|--|
| 1      | Self                 | ACHPN4591J         |   | (i)        | NIL  |
|        |                      |                    |   | (ii)       | NIL  |
|        |                      |                    | NIL   | (iii)      | NIL  |
|        |                      |                    |   | (iv)       | NIL  |
|        |                      |                    |   | (v)        | NIL  |
| 2      | Spouse               | No pan             |   | (i)        |  |
| -      |                      | allotted           |   | (ii)       |  |
|        |                      |                    |   | (iii)      |  |
|        |                      |                    |   | (iv)       |  |
|        |                      |                    |   | (v)        |  |
| 3      | HUF (If candidate is | No pan             |   | (i)        |  |
|        | Karta / Coparcenor)  | allotted           |   | (ii)       |  |
|        |                      |                    |   | (iii)      |  |
|        |                      |                    |   | (iv)       |  |
|        |                      |                    |   | (v)        |  |
| 4      | Dependent-1          | No pan<br>allotted |   | (i)        |  |
|        |                      |                    |   | (ii)       |  |
|        |                      |                    | L   | (iii)      |  |
|        |                      |                    |   | (iv)       |  |
|        |                      |                    |   | (v)        |  |



blostronz 1 Karminanayan

M. L. K. Isanaja Notary Public No.16/95 JEYPORE-784001 (K)

|  | Dependent-2 | endent-2 No pan<br>allotted | (i)   |  |
|--|-------------|-----------------------------|-------|--|
|  |             |                             | (ii)  |  |
|  |             |                             | (iii) |  |
|  |             |                             | (iv)  |  |
|  |             |                             | (v)   |  |
|  | Dependent-3 | No pan                      | (i)   |  |
|  |             | allotted                    | (ii)  |  |
|  |             |                             | (iii) |  |
|  |             |                             | (iv)  |  |
|  |             |                             | (v)   |  |

Note: It is mandatory for PAN Holder to mention PAN and in case of No PAN, it should be clearly stated "No PAN allotted".

#### Pending Criminal cases :

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

(ii) The following criminal cases are pending against me:

MA

(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below).

#### Table

| Police Station<br>concerned   |   |   |  |
|---|---|---|--|
| the Court   |   |   |  |
| c) Section(s) of concerned<br>Acts/ Codes involved<br>(give no. of the Section, |   | NOT APPLICABLE  |  |
| Brief description<br>offence  | of  | NOT APPLICABLE  |  |
|   |   | NOT APPLICABLE  |  |
|   | and address of Police Station concerned Case No. with Name the Court Section(s) of concerned Acts/ Codes involution (give no. of the Section of IPC, etc. Brief description offence Whether charges has | and address of Police Station concerned Case No. with Name of the Court Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section of IPC, etc.) Brief description of offence Whether charges have | and address of Police Station concerned  Case No. with Name of the Court  Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section of IPC, etc.)  Brief description of NOT APPLICABLE  NOT APPLICABLE  NOT APPLICABLE |

W (03/102) N/ Karminanayan

M.L.K.lsansji Rotary Public No. 16/85 JEYPORE-784001 (K)

|     | YES or NO)   |                |  |
|-----|--|----------------|--|
| (f) | If answer against (e) above is YES, then give the date on which charges were framed.                                 | NOT APPLICABLE |  |
| (g) | Whether any appeal /<br>application for revision<br>has been filed against<br>the proceedings<br>(mention YES or NO) | NOT APPLICABLE |  |

#### Cases of Conviction: 6.

I declare that I have not been convicted for any criminal offence. (i) (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below.

OR

I have been convicted for the offences mentioned below: (if the candidate has been convicted, then tick this alternative and score off alternative). (ii)

above, and give details in the Table below) (i)

Table

| (a)  | Case No.  | NOT APPLICABLE | _ |  |
|------|---|----------------|---|--|
| (b)  | Name of the Court   | NOT APPLICABLE |   |  |
| (c)  | Sections of Acts/ Codes involved (give no. of the sections e.g of IPC, etc.)  |                |   |  |
| (d)  | Brief description of<br>offence for which   |                |   |  |
| (e)  | Dates of orders of  |                |   |  |
| (f)  | Punishment imposed<br>(indicate period of<br>imprisonment awarded<br>and/or quantum of the<br>fine imposed)   | NOT APPLICABLE |   |  |
| (g)  | Whether any Appeal has been filed against conviction order (menion YES or NO) repeat the above sequence in respect of each separate case of conviction. | NOT APPLICABLE |   |  |
| (h)  | If answer to (g) above is<br>YES, give details and<br>present status of appeal.   | NOT APPLICABLE |   |  |
| (i)_ | Discharged / acquitted in   | NOT APPLICABLE |   |  |

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M.L.Klaineja Notary Public No.18/95 JEYPORE-764001 (K)

|     | the case(s) section of<br>the Act and description<br>of the offence.   |                |  |
|-----|--|----------------|--|
| (j) | The Court which had taken cognizance.  | NOT APPLICABLE |  |
| (k) | Case No.   | NOT APPLICABLE |  |
| (1) | Details of Appeal /<br>application for revision<br>etc. if any filed against<br>above order taking<br>cognizance.    |                |  |
| (m) | against me which cognizance has been taken by Court. Section Act and Description of the offence for which            |                |  |
| (n  |  | NOT APPLICABLE |  |
| 10  | case No.   | NOT APPLICABLE |  |
|     | p) Details of Appeal /<br>application for revision<br>etc. if any field against<br>above order taking<br>cognizance. | NOT APPLICABLE |  |

- Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.
- That I give herein below the details of the assets (movable and immovable etc.) of my-self my spouse and all dependents:

#### Details of Movable Assets:

Note-1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note-2: In case of deposit / investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank / Institution and Branch are to be give.

Note-3: Value of Bonds / share debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be

Note-4: 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note-5: Details including amount is to be given separately in respect of each investment.

Note-6: Details should include the interest in or ownership.

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### Explanation: For the purpose of this Form, the expression includes, details of all deposits or investment.

| il. | Description  | Self   | Spouse   | HUF | Dependent- | Dependent-<br>2 | Dependent<br>3 |
|-----|--|--|--|-----|------------|-----------------|----------------|
| ix. | Cash in Hand   | Rs. 50,000/-   | Rs.20,000/-  | NIL | NIL        | NIL             | NIL            |
| xx. | Details of deposit in Bank accounts (FDRs, Term deposits and all other types of deposits including saving account(s) Deposits with Financial Institution Post office / Current accounts, Non-Banking Financial Companies and Cooperative Societies and the amount in each such | SB AC at<br>SBI BAZAR<br>BRANCH,<br>Rs. 2,730/-<br>SB Ac. At<br>URBANBank,<br>Jeypore,<br>Rs. 15,000/- | SB AC. SBI<br>Bazar Branch,<br>Jeypore.<br>Rs. 5,100/- |     |            |                 |                |
| хо  | investment in<br>Bonds,<br>Debentures /<br>Shares and<br>units in<br>companies /<br>mutual funds<br>and others and   | NIL  | NIL  |     |            |                 |                |
| XX  | the amount.  Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount.  | NIL  | NIL  |     |            |                 |                |
| xxi | the amount.  ji. Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors  | NIL  | NIL  |     |            |                 |                |

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M. L. Klassaji Notery Public No.16/95 JEYPORE-764001 (K)

|       | and the  |  |  |  |  |
|-------|--|--|--|--|--|
|       | and the<br>amount.   |  |  |  |  |
| xxiv. | amount. Motor vehicles such as Jeep, Car, Bus, Trucks, Heavy vehicles (Details of Make, Registration Number etc. year of purchase and amount) with approx present market value according to you. | One Motorcycle Hero Glamour Make-2019, Reg No. OD10N-3543 purchased in the year 2019 approximately market value Rs. 70,000/- Maruti OMNI-E VAN Make- 2011, Regd No. OR10J- 2330, purchased in the year 2015, approximately market value is Rs.1,00,000/- Motorcycle TVS-XL comfort, Make-2021, regd No. OD24G-0839, approximately market value Rs.50,000/- | NIL  |  |  |
| XXV   | Jewellery, Gold, Gold ornaments, Silver and silver ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.                            | Gold 30 grams<br>(3 tolas)<br>present<br>market value<br>Rs. 1,65,000/-<br>Silver 4 tolas<br>Rs.2,400/-  | Gold 60 grams ( 6 tolas) present market value Rs. 3,30,000/- Silver 15 tolas present market value Rs.9,000/- |  |  |
| xxvi  | Any other<br>assets such as<br>value of claims   | NIL  | NIL  |  |  |
| ovii. | / interest<br>Gross Total<br>Value   | Rs. 4,55,130/-   | Rs.3,64,100/-  |  |  |

Details of Immovable Assets:

Note-1: Properties in joint ownership indicating the extent of joint ownership will also have to be

Note-2: Each land or building or apartment should be mentioned separately in this format.

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|      | Description   | ould include the int<br>Self  | Spouse | HUF | Dependent- | Dependent-<br>2 | 3   |
|------|---|---|--------|-----|------------|-----------------|-----|
| i.   | Agricultural<br>Land<br>Location(s)<br>Survey<br>Numbers                              | NIL   | NIL    | NIL | NIL        | NIL             | NIL |
|      | Area (total<br>measurement<br>in acres)   | NIL   |        |     |            |                 |     |
|      | Whether<br>inherited<br>property (Yes<br>or No)                                       | NIL   |        |     |            |                 |     |
|      | Date of<br>purchase in<br>case of self-<br>acquired<br>property                       | NIL   |        |     |            |                 |     |
|      | Cost of land<br>(in case of<br>purchase) at<br>the time of<br>purchase                | NIL   |        |     |            |                 |     |
|      | Any<br>investment<br>on the land<br>by way of<br>development,<br>construction<br>etc. | NIL   |        |     |            |                 |     |
|      | Approximate<br>Current<br>market value  | NIL   |        |     |            |                 |     |
| xiv  |   | 1. House site vacant site at Kumbhar sahi, Jeypore, Mouza. Balajipur, recorded as Khata No. 72, Plot No. 106/132 2.Dangarland situated at Mouza. Kankadahandi, Khata No.124, Plot No. 372 |        |     |            |                 |     |
|      | Area (total<br>measurement<br>in Sqft.)   | 1.Ac.0.006 dec<br>2.Ac. 0.04 cents  |        |     |            |                 |     |
|      | Whether<br>inherited<br>property (Yes<br>or No)                                       | No  |        |     |            |                 |     |
| 7.11 | Date of<br>purchase in<br>case of self  | 1.02.06.2001<br>2. 08.09.2006   |        | No  |            |                 |     |

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M. I. 1872 198 1 2

Notary Public No. 16/95

JEYPORE-784001 (K)

|        |                              |                |       |           |     |     | T      |
|--------|------------------------------|----------------|-------|-----------|-----|-----|--------|
|        | acquired                     |                |       |           |     |     |        |
|        | property)                    |                |       |           |     |     |        |
|        | Cost of Land                 |                |       |           |     |     |        |
|        | (in case of                  | Rs. 4,000/-    |       | Does      |     |     |        |
|        |                              |                |       | not arise |     |     |        |
|        | purchase) at<br>the time of  | Rs. 2,000/-    |       |           |     |     |        |
|        | purchase)                    |                |       |           |     |     |        |
| - 1    | purchase)                    |                |       |           |     |     |        |
|        | Any                          | No             |       | No        |     |     |        |
|        | investment                   | INO            |       | 140       |     |     |        |
|        | on the land                  |                |       |           |     |     |        |
|        | by way of                    |                |       |           |     |     |        |
|        | development,                 |                |       |           |     |     |        |
|        | construction                 |                |       |           |     |     |        |
|        | etc.                         |                |       |           |     |     |        |
|        | Approximate                  | Rs. 3,00,000/- |       |           |     |     |        |
|        | current                      |                |       |           |     |     |        |
|        | market value                 | Rs. 50,000/-   |       |           |     |     |        |
|        |                              |                |       |           |     | NIL | NIL    |
| XV     | Commercial                   | NIL            | NIL   | NIL       | NIL | MIL |        |
| AV.    | Building                     | ,,,,,          |       |           |     |     |        |
|        | (including                   |                |       |           |     |     |        |
|        | apartment(s)                 |                |       |           |     |     |        |
|        | Location(s),                 |                |       |           |     |     |        |
|        | Survey<br>Number(s)          |                |       |           |     | NIL | NIL    |
|        | Area (total                  | NIL            | NIL   | NIL       | NIL | MIC |        |
|        | measurement                  |                |       |           |     |     |        |
|        | in Sqft.)                    |                |       |           |     |     |        |
|        |                              |                |       |           |     |     | NIL    |
|        | D. Sharm areas               | NIL            | NIL   | NIL       | NIL | NIL | , ,,,, |
|        | Built up area<br>(total      | IVIL           | 1,122 |           |     |     |        |
|        | measurement                  | :              |       |           |     |     |        |
|        | in Sqft.)                    |                |       |           |     |     |        |
|        | 100 11                       | NO             |       |           |     |     |        |
|        | Whether<br>inherited         | NO             |       |           |     |     |        |
|        | property (Yes                | ;              |       |           |     |     |        |
|        | or No)                       |                |       |           |     |     |        |
|        | - 40                         |                |       | +         |     |     |        |
|        | Date of                      | NIL            |       |           |     |     |        |
|        | purchase in<br>case of self- |                |       |           |     |     |        |
|        | acquired                     |                |       |           |     |     |        |
|        | property                     |                |       |           |     |     |        |
|        |                              |                | -     |           |     |     |        |
|        | Cost of                      | NIL            |       |           |     |     |        |
|        | property in<br>case of       |                |       |           |     |     |        |
|        | purchase) at                 |                |       |           |     |     |        |
|        | the time of                  |                |       |           |     |     | 1      |
|        | purchase                     |                | -     |           |     |     |        |
|        | Any                          | NIL            |       |           |     |     |        |
|        | investment<br>on the         |                |       |           |     |     |        |
|        | property by                  |                |       |           |     | }   |        |
|        | way of                       |                |       |           |     |     |        |
|        | development,                 |                |       |           |     |     |        |
|        | construction                 |                |       |           |     |     |        |
| -      | etc.<br>Approximate          | NIL            |       |           |     |     |        |
| mark 1 | current                      | MIC            | 1     |           |     |     |        |
|        |                              |                |       |           |     |     |        |

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|       | market value  |   |     |     |     |  |
|-------|---|---|-----|-----|-----|--|
| vi.   | Residential<br>Building<br>(including<br>apartments)<br>Location(s)<br>Survey<br>Number (s) | Residential<br>house situated at<br>Beda street,<br>Jeypore,<br>recorded as<br>Khata No. 793,<br>Plot No. 947 | NIL |     | NIL |  |
|       | Area (Total<br>measurement<br>in Sqft.)   | 13feet X 28feet<br>364 Sqft   | NIL |     | NIL |  |
|       | Built up area<br>(total<br>measurement<br>in Sqft.)   | Three storied building 364 SQFT   | NIL |     | NIL |  |
|       | Whether<br>inherited<br>property (Yes<br>or No)   | NO  | NIL |     | NIL |  |
|       | Date of<br>purchase in<br>case of self<br>acquired<br>property                              | Dt.30.04.2004   |     | NIL |     |  |
|       | Cost of<br>property (in<br>case of<br>purchase) at<br>the time of<br>purchase               | Rs. 28,000/-  |     | NIL |     |  |
|       | Any<br>investment<br>on the land<br>by way of<br>development,<br>construction<br>etc.       | Rs.10,00,000/-<br>construction of<br>house 3 storied<br>building.   |     | NIL |     |  |
|       | Approximate<br>current<br>market value  | Rs. 20,00,000/-   |     | NIL |     |  |
| xvii  |   |   |     |     |     |  |
| xvili |   | Rs. 23,50,000/-   |     | NIL |     |  |

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Notary Public Ho. 18/55 JEYPORE-764001 (K)

Give herein below the details of liabilities / dues to public financial institutions and 9. Government :-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item).

| SI.  | Description   | Self | Spouse                                  | HUF  | Dependent- | Dependent-<br>2 | Dependent<br>3 |
|------|---|------|---|------|------------|-----------------|----------------|
| No.  |   |      | NIL | NIL  |            |                 |                |
| 111. | Loan or dues to Bank / Financial Institutions Name of the Bank or Financial Institution, Amount outstanding, Nature of Loan.            | NIL  | NIL                                     | NIL  | NIL        | MIL             |                |
|      |   |      |   |      | AITI       | NIL             | NIL            |
|      | Loan or dues to any<br>other individuals /<br>entity other than<br>mentioned above<br>Name(s) Amount<br>outstanding, nature<br>of loan. | NIL  | NIL                                     | NIL  | NIC        |                 |                |
|      |   |      |   | NITI | NIL        | NIL             | NIL            |
|      | Any other liability   | NIL  | NIL                                     | MIL  |            | 8171            | NIL            |
|      |   |      | NIL                                     | NIL  | NIL        | NIL             | 1              |
|      | Grand Total of<br>liabilities   | NIL  | MIL                                     |      |            |                 |                |

| (10) | Details | of | Profession | ог | Occupation | : |
|------|---------|----|------------|----|------------|---|
|------|---------|----|------------|----|------------|---|

dt. September-1995

|       | (a) SelfBusiness by profession<br>(b) SpouseHouse wife  |
|-------|---|
| (10A) | Details of source(s) of income :  |
| (h)   | SelfBusiness<br>SpouseHouse wife  |
| (10B) | Contracts with appropriate Government and pay public company or companies                                     |
|       | (a)Details of contracts entered by the CandidateNIL   |
| (11)  | My Educational Qualification is as under:  Passed HSC Examination under Board of Secondary Education, Orissa, |

Hotery Public No.16/95 JEYPORE-764001 (K)

N Laminanayan

(give details of highest School / University, Education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the curse was completed).

#### VERIFICATION

I, the Deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that;

(a)There is no case of conviction or pending case against me other than those mentioned in Item 5 and 6 of Part-A and B above.

(b)I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at \_Jeypore. this the 7th day of March, 2022.

1. B. Mareen Kurner chonchul; No domenonayan 510. B. Mosfeswar Rao. Jeyport. DEPONENT 2. Uttar Kabat Jagadish, Jospore 5/1. Uttar Kabat Ranesh, Jeyporce

Identified by me

High Led Advocate, Jeypore.

olemnity affirmed peclared that the acts stated with affidavit are true

M.L. Wleinigh Motery Public No.16/90

JEYPORE-764001 (K)



खिल्डा ओरंडशा ODISHA

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 19 of Jeypore Municipality, Jeypore for the office of Councillor

I, N.Laxmi Narayan, Son of Lt. N. Anjineyulu, aged 47 years, resident of Beda Sahi, Jeypore, Po. P.R.Peta, Ps. Jeypore Town, District. Koraput, Odisha (mentioned full postal address) a candidate at the above election, do herby solemnly affirm and state on oath as under:

 I am a candidate set up by BIJU JANTA DAL. (name of the political party) / am contesting as an Independent candidate, (strike out whichever is not applicable).

(2) My name is enrolled in Jeypore Municipality (Name of the Ward No.19, Municipality / Municipal Corporation), at Serial No.474 in Booth No.45.

(3) My contact telephone number (s) is / are 9437236704 and 7008703399 and my e-mail id (if any) is lachinni50 @gmail.com and my social media account(s) (if any) s N.Laxmi Narayan

Identified ym. Hingh lel
Advocate, 541. My 103/201 N Carmenanayan
DE Parlent

M.L.Khimji Notary Public No.16/95 JEYPORE-764001 (K)

SPECIAL TREASURY JEYPORE 1 1 FEB 2022 1.0.3

Details of permanent Account Number (PAN) and status of filing of Income Tax return:

\* NO PR

New Yarmenanayan

IVI. IL. IK In 170 12 Notary Public No. 1635 JEYPORE-764001 (K)

| - | L   |                |             |   |   |
|---|-----|----------------|-------------|---|---|
| 3 |     |                |             |   |   |
| 3 |     |                |             |   |   |
| 3 |     |                |             |   |   |
| 3 |     | dilotted       |             |   |   |
| 3 | pan | No No          | Dependent-3 | - | 6 |
| 3 |     |                |             |   |   |
| 3 |     |                |             |   |   |
| 1 |     |                |             |   |   |
| 3 |     |                |             |   |   |
| 3 | pan | No<br>allotted | Dependent-2 | D | 5 |

Note: It is mandatory for PAN Holder to mention PAN and in case of No PAN, it should be clearly stated "No PAN allotted".

# Pending Criminal cases :

6 I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

The following criminal cases are pending against me: N.A.

 $\equiv$ 

(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below).

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MI. II. IK BE 2023 TE Hotory Public No. 16,95 JEYPORE-764001 (K)

(ormenanayan)

|  |   | _          |
|--|---|------------|
| (9)  | Э   |            |
| (g) Whether any appeal / application for revision has been filed against the proceedings (mention YES or NO) | If answer against (e) NOT APPLICABLE above is YES, then give the date on which charges were framed. | YES or NO) |
| NOT APPLICABLE   | NOT APPLICABLE  |            |
|  |   |            |
|  |   |            |

# Cases of Conviction:

- ⊕.5 I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below.
- $\equiv$ I have been convicted for the offences mentioned below: (if the candidate has been convicted, then tick this alternative and score off alternative). above, and give details in the Table below)
- 3

|                               | 3                         | (9)   | Э   | (e)            | (d)   | (c)  | (b)               | (a)            |
|-------------------------------|---------------------------|---|---|----------------|---|--|-------------------|----------------|
| ·(i)Discharged / acquitted in | bove is<br>s and<br>ppeaL | Whether any Appeal has been filed against conviction order (menion YES or NO) repeat the above sequence in respect of each separate case of conviction. | Punishment imposed<br>(indicate period of<br>imprisonment awarded<br>and/or quantum of the<br>fine imposed) | f orders of    | IPC, etc.)  Brief description of offence for which convicted. | Sections of Acts/ Codes involved (give no. of the sections e.g. of | Name of the Court | Case No.       |
| NOT APPLICABLE                | NOT APPLICABLE            | NOT APPLICABLE  | NOT APPLICABLE  | NOT APPLICABLE | NOT APPLICABLE  | NOT APPLICABLE   | NOT APPLICABLE    | NOT APPLICABLE |
|                               |                           |   |   |                |   |  |                   |                |
|                               |                           |   |   |                |   |  |                   |                |

M. I. K learning

Notary Public No. 1695

JEYPORE 764901 (K)

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| (p) Details of Appeal / NOT APPLICABLE etc. if any field against above order taking cognizance. | (o) Case No. N | (n) The Court which had NOT APPLICABLE | Description of the offence for which | against me which cognizance has been | are pending    | above order taking<br>cognizance. | application for revision<br>etc. if any filed against | Details of Appeal / |                | <ul> <li>The Court which had NOT APPLICABLE<br/>taken cognizance.</li> </ul> | the case(s) section of<br>the Act and description<br>of the offence. |
|---|----------------|--|--------------------------------------|--------------------------------------|----------------|-----------------------------------|---|---------------------|----------------|--|--|
| (OT APPLICABLE  | NOT APPLICABLE | NOT APPLICABLE                         |                                      |                                      | NOT APPLICABLE |                                   |   | NOT APPLICABLE      | NOT APPLICABLE | NOT APPLICABLE   |  |

- S Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required
- my spouse and all dependents: 3 That I give herein below the details of the assets (movable and immovable etc.) of my-self

# Details of Movable Assets:

Note-1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note-2: In case of deposit / investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank / Institution and Branch are to be give.

Note-3: Value of Bonds / share debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be

Note-4: Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note-5: Details including amount is to be given separately in respect of each investment My danninanayan

Note-6: Details should include the interest in or ownership.



M. L. K. Istraji Notary Public No. 16:95 JEYPORE-764901 (K)

 $_{\mbox{\footnotesize Explanation}}$  : For the purpose of this Form, the expression includes, details of all deposits or investment.

| XXIII  | Xiii  | Ķ.  | ×   | × 5          | <u>s</u>    |
|--|---|-----|---|--------------|-------------|
| Personal loans/<br>advance given<br>to any person<br>or entity<br>including firm,<br>company, Trust<br>etc. and other<br>receivables | Details of Nestalis of Nestalis of Nestalis of Nestalis Savings, Insurance Policies and Investment in any Financial instruments in Post Office or Insurance Company and the amount. |     | Details of deposit in Bank accounts (FDRs, Term deposits and all other types of deposits with Financial Institution Post office / Current accounts, Non-Banking Financial Companies and Cooperative Societies and the amount in each such | Cash in Hand | Description |
| NIL  | Ŋ   | NI  | SB AC at SBI BAZAR BRANCH, Rs. 2,730/- SB Ac. At URBANBank, Jeypore, Rs. 15,000/-   | Rs. 50,000/- | Self        |
| F  | NE  | NIL | SB AC. SBI<br>Bazar Branch,<br>Jeypore.<br>Rs. 5,100/-  | Rs.20,000/-  | Spouse      |
|  |   |     |   | NIL          | 득           |
|  |   |     |   | NIL          | Dependent-  |
|  |   |     |   | NIL          | Deg         |
|  |   |     |   | NIL          | Der         |

Notary Public No.1695
JEYPORE-784001 (K)

Xammanayan

|  | Details of Immovable Assets:   | Details of Im   | 00     |
|--|--|---|--------|
| Rs.3,64,100/-  | Rs. 4,55,130/-   | Gross Total<br>Value  | ovii.  |
| NIL  | NIL  | Any other<br>assets such as<br>value of claims<br>/ interest  | xxvi.  |
| Gold 60 grams ( 6 tolas) present present market value Rs. 3,30,000/- Silver 15 tolas present market value Rs.9,000/- | Gold 30 grams (3 tolas) present market value Rs. 1,65,000/- Silver 4 tolas Rs.2,400/-  | Jewellery, Gold, Gold ornaments, Silver and silver ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to volu.                                    | XXX.   |
|  | Motorcycle Hero Glamour Make-2019, Reg No. OD10N-3543 purchased in the year 2019 approximately market value Rs. 70,000/- Maruti OMNI-E VAN Make- 2011, Regd No. OR103- 2330, purchased in the year 2015, approximately market value is Rs.1,00,000/- Motorcycle TVS-XL comfort, Make-2021, regd No. OD24G-0839, approximately market value Rs.50,000/- | Car, Bus, Sept, Car, Bus, Car, Bus, Car, Bus, Car, Bus, Trucks, Heavy wehicles (Details of Make, Registration Number etc. year of purchase and amount) with approx present market value according to you. |        |
| NIC  | One  | Motor vehicles  | XXV. M |
|  |  | and the   | 20     |

GOVT.O Note-2: Each land or building or apartment should be mentioned separately in this format. indicated. 8. Details or immovable Assets .

Note-1: Properties in joint ownership indicating the extent of joint ownership will also have to be E 06/03/1022 (Xaemenanayan)

IM . I. IK has ans ja Notary Public No. 1695 JEYPORE-764001 (K)

Note-3: Details should include the interest in or ownership of assets.

| )]       | 9                                      |  |   | XV  |  |  |  |  |  |   | ¥  | No.                      |
|----------|--|--|---|---|--|--|--|--|--|---|--|--------------------------|
| 1        | Date of<br>purchase in<br>case of self | Whether inherited property (Yes or No) | Area (total<br>measurement<br>in Sqft.) |   | Approximate<br>Current<br>market value | Any investment on the land by way of development, construction | Cost of land<br>(in case of<br>purchase) at<br>the time of<br>purchase | Date of purchase in case of self-acquired property | Whether inherited property (Yes or No) | Area (total<br>measurement<br>in acres) | Agricultural Land Location(s) Survey Numbers | Description              |
| The same | 1.02.06.2001<br>2. 08.09.2006          | No                                     | 1.Ac.0.006 dec<br>2.Ac. 0.04 cents      | 1. House site vacant site at Kumbhar sahi, Jeypore, Mouza. Balajipur recorded as Khata No. 106/132 2.Dangarland situated at Mouza. Kankadahandi, Khata No.124, Plot No. 372 | NIL                                    | NI.  | NI   | NE   | Ą                                      | NIL                                     | NIL  | Self Spouse HUF Dependen |
|          |  |  |   |   |  |  |  |  |  |   | NI.  | Spouse                   |
| 1        | No.                                    |  |   |   |  |  |  |  |  |   | NI   | HUF                      |
|          |  |  |   |   |  |  |  |  |  |   | NIL  | Dependent-               |
| ,-       |  |  |   |   |  |  |  |  |  |   | NIL  | Dependent-               |
|          |  |  |   |   |  |  |  |  |  |   | NIL  | Dependent-               |

ANGENT PUBLIC NO. 1805
JEYPORE-764001 IV

GOVT.

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| <     |             |   |   |   |  |   |   |   |  |   |   |                       |
|-------|-------------|---|---|---|--|---|---|---|--|---|---|-----------------------|
| J.    |             |   |   |   |  |   |   | ž   |  |   |   |                       |
| CHICK | Approximate | Any investment on the property by way of development, construction etc. | Cost of property in case of purchase) at the time of purchase | Date of<br>purchase in<br>case of self-<br>acquired<br>property | Whether inherited property (Yes or No) | Built up area<br>(total<br>measurement<br>in Sqft.) | Area (total<br>measurement<br>in Sqft.) | Commercial Building (Including apartment(s) Location(s), Survey Number(s) | Approximate<br>current<br>market value | Any Investment on the land by way of development, construction etc. | Cost of Land<br>(in case of<br>purchase) at<br>the time of<br>purchase) | acquired<br>property) |
|       | NIL         | NIL   | NIL   | NIL   | NO                                     | NI.   | NI                                      | NIL   | Rs. 3,00,000/-<br>Rs. 50,000/-         | N <sub>O</sub>  | Rs. 4,000/-<br>Rs. 2,000/-  |                       |
|       |             |   |   |   |  | Ĭ.  | ¥                                       | N.  |  |   |   |                       |
|       |             |   |   |   |  | NIL   | Z.                                      | NIL   |  | 8   | Does<br>not arise   |                       |
|       |             |   |   |   |  | NIC   | F                                       | N.  |  |   |   |                       |
|       |             |   |   |   |  | Z   |   | E N   |  |   |   |                       |
|       |             |   |   |   |  | F   | 4                                       | Z Z   | 2                                      |   |   |                       |

Ma. L. K. Is zent jê Notary Public No. 1695 JEYPORE-764001 (K)

CONTO

NO

| XVIII           | XVII. |  |   |  |  |  |   |                                   | ž.  | +            |
|-----------------|-------|--|---|--|--|--|---|-----------------------------------|---|--------------|
|                 |       | Approximate<br>current<br>market value | Any investment on the land by way of development, construction etc. | Cost of property (in case of purchase) at the time of purchase | Date of<br>purchase in<br>case of self<br>acquired<br>property | Whether inherited property (Yes or No) | Built up area<br>(total<br>measurement<br>in Sqft.) | Area (Total measurement in Sqft.) | Building (including apartments) Location(s) Survey Number (s)                   | market value |
| Rs. 23,50,000/- |       | Rs. 20,00,000/-                        | Rs.10,00,000/-<br>construction of<br>house 3 storied<br>building.   | Rs. 28,000/-   | Dt.30.04.2004  | NO                                     | Three storied building 364 SQFT                     | 13feet X 28feet<br>364 Sqft       | house situated at Beda street, Jeypore, recorded as Khata No. 793, Plot No. 947 |              |
|                 |       |  |   |  |  | NIL                                    | NI  | Ĭ                                 | NI.   |              |
| ¥               |       | Į.                                     | F   | F  | <b>1</b>   |  |   |                                   |   |              |
|                 |       |  |   |  |  | NIL                                    | NIL   | NIL                               | NIL   |              |
|                 |       |  |   |  |  |  |   |                                   |   |              |
|                 |       |  |   |  |  |  |   |                                   |   |              |

00 100/100/

X ameranayas

NA. I. Kings

Give herein below the details of liabilities / dues to public financial institutions and

ė

Government:-(Note: Please give separate details of name of bank, institution, entity or individual and

|                            |                     |   | ,  | No.         |
|----------------------------|---------------------|---|--|-------------|
| Grand Total of liabilities | Any other liability | Loan or dues to any other individuals / entity other than mentioned above Name(s) Amount outstanding, nature of loan. | Bank / Financial  Institutions  Name of the Bank or Financial Institution, Amount outstanding, Nature of Loan. | Description |
| NIL                        | NIL                 | NIL   | NIL  | Self        |
| NIL                        | NI.                 | NIL   | NIL  | Spouse      |
| NI.                        | NIL                 | NI  | NIL  | 프           |
| NIL                        | NIL                 | NIL   | NI.  | Dependent-  |
| NI.                        | NIL                 | NIL   | NI.  | Dependent-  |
| P.                         | F                   | NIL   | NIL  | Dependent-  |

# (<u>1</u>0 **Details of Profession or Occupation:**

| (b) Spouse | (a) Self               |
|------------|------------------------|
| House wife | Business by profession |

## (10A) Details of source(s) of income:

| 5          | <u>a</u> |
|------------|----------|
| Spouse     | Self     |
| House wife | Business |

| (108)       |
|-------------|
| Contracts w |
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| 1%          |

 $\Xi$ My Educational Qualification is as under:

Passed HSC Examination under Board of Secondary Education, Orissa,

dt. September-1995

600

1-101/60/90

Kannen anay an

WI. E. K. Ta sera ja Notery Public No. 1695 JEYPORE-764901 (K)

certificate / diploma / degree course, name of the School / College / University and the year in which the curse was completed). (give details of highest School / University, Education mentioning the full form of the

## VERIFICATION

I, the Deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that;

(a)There is no case of conviction or pending case against me other than those mentioned in Item 5 and 6 of Part-A and B above.

(b)I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at \_Jeypore. this the  $74_1$ day of March, 2022.

Witnesses:

1. B. Naveen Kume SIV B. Nagesuk 2. U. Jagadish, Jeypace So- C. Banesh Kunner Rao, Jeyport.

> DEPONENT Donnunanayor

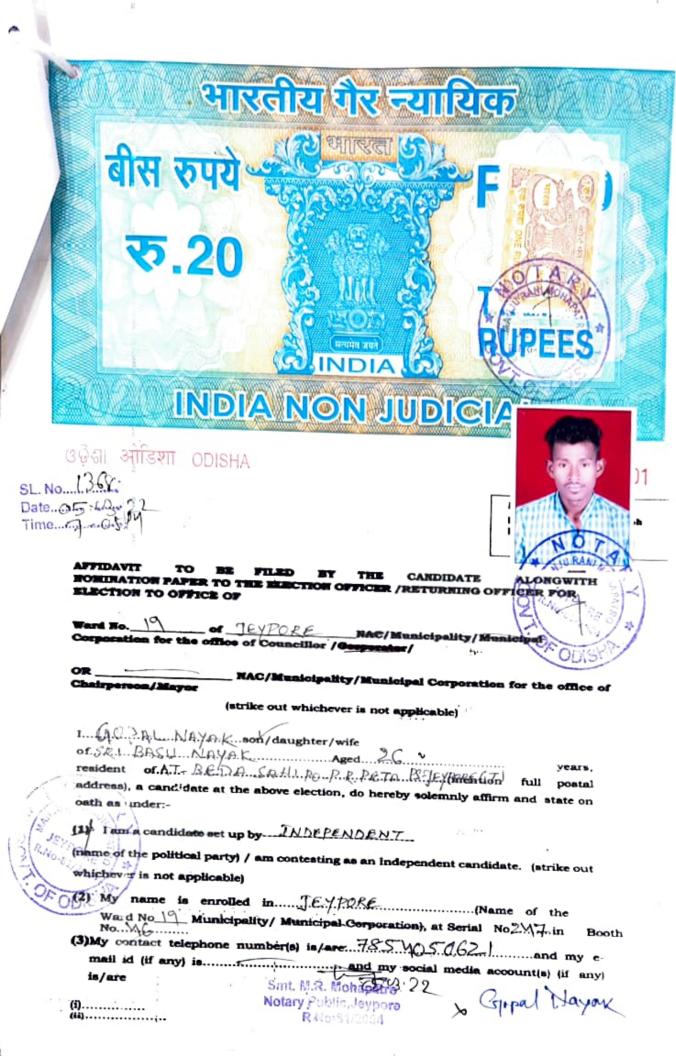
Identified by me

Advocate, Jeypore. Minhey.

olemnia affirmor persaved that the acts stated in the officer are true acts stated in the coor incident are true and put has no coor incident ma 01 103/22

M. I. Khamejr Notary Public No. 16795 JEYPORE-784001 (K)

JEYPORE R N.16795 Exp 4112026 GOV



NO 50 / Dece 4/4/05. Name

## (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sì. No.  | Names  | TAN                          | year for<br>which the<br>last Income- | Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March) |
|--|--|------------------------------|---------------------------------------|---|
|  | <u> </u>   | OF THE OWN                   | NIL                                   | (ii) NIL (iii) NIL (iv) NIL (v) NIL (v) NIL   |
| 2.   | Spouse<br>Smt TULASA<br>RANDARI                                | NO<br>PAN<br>CARD<br>Alloted |                                       | (ii) N1 L (iii) N1 L (iv) N1 L (v) N1 L   |
| 3.   | HUF (If Candidate is Karta/Coparcener)  SKI BASU NAYAK  FATHER | No Pam<br>Card<br>Alloted.   | NIL                                   | (ii) NIL (iii) NIC (iv) NIC (v) NIC (v)   |
| 4. Distance of the state of the | Dependent 1  Smt PADMA NAYAK (MOTHER)                          | No pan<br>CARD<br>Alloted    | NIL                                   | (i) NIL (ii) NIL (iv) NIL (v)   |

Smt. M.R. Mohapatro Notary Public, Jeypore R No-81/2004 x Gapal Nayar

| 5. | Dependent 2         |            |         | (i)   |      |
|----|---------------------|------------|---------|-------|------|
|    | MISS SUNITA         |            |         |       | MIL  |
|    | NAYAK<br>(DAUGHTER) | NO PAN     |         | (ii)  | NIL  |
|    | (DAUGHTER)          | Wated.     | NIL NIL | (iii) |      |
|    |                     | A TO TOO ! |         | (iv)  | NIL  |
|    |                     |            |         | (10)  | NIL  |
|    |                     |            |         | (v)   | MIL  |
| 6. | Dependent 3         |            |         | (i)   | NIL  |
|    |                     |            |         |       | NIL  |
|    |                     | NIL        | NIL     | (ii)  | 2115 |
|    | NIL                 | , Air      | NIL     | (iii) | NIL  |
|    |                     |            |         |       | NIL  |
|    |                     |            | (iv)    | NIL   |      |
|    |                     |            |         | (4)   | -    |
|    | 30.4                |            |         | 4     | NIL  |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

|     |   | $A_i^{\otimes}$   | Table | Ĩ1s. | 16.1    |    |
|-----|---|-------------------|-------|------|---------|----|
| (a) | FIR No. with name and add<br>Police Station concerned   | iress of          | NIL   | NIL  | NIL     |    |
| 6   | RANDER TO THE REAL PROPERTY OF THE PARTY OF | # <b>,</b><br>79. | 3     | > Co | opal No | ya |

Notary Fublic, Jeypore

| Case No. with Name of the Court  | NIL   | Ni   | Avu  |
|--|---|--|--|
| Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).        | NIL   | NIL  | NIL  |
| Brief description of offence   | NIL   | NIL  | NIL  |
| Whether charges have been framed (mention YES or NO)   | NIL   | NIL  | NIL  |
| If answer against (e) above is YES,<br>then give the date on which<br>charges were framed              | NIL   | NIL  | NIL  |
| Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NIL .   | NIL  | NIL  |
|  | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).  Brief description of offence  Whether charges have been framed (mention YES or NO)  If answer against (e) above is YES, then give the date on which charges were framed  Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES) or | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).  Brief description of offence  Whether charges have been framed (mention YES or NO)  If answer against (e) above is YES, then give the date on which charges were framed  Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).  Brief description of offence  Whether charges have been framed (mention YES or NO)  If answer against (e) above is YES, then give the date on which charges were framed  Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NIL NIL  NIL  NIL  NIL  NIL  NIL  NIL |

#### (6)Cases of conviction

I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) I have been convicted for the offences mentioned below:
- (If the candidate has been convicted, then tick this alternative and score off alternative
- (i) above, and give details in the Table below)

| ~ | -1 |  |
|---|----|--|
| T |    |  |

| ( <b>a</b> ) | Case No.   | MA | NA | NA |
|--------------|--|----|----|----|
| ( <b>b</b> ) | Name of the Court  | NA | NA | NA |
| (c)          | Sections of  Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | NA | NA | AN |
| O J          | 7  |    |    |    |

Smt. M.R. Mohapatro

Gopal Hayax

| (d)    | Brief description of offence for<br>which convicted           |            |        |         |
|--------|---|------------|--------|---------|
|        | which convicted   | AN         | AN     | NA      |
| (c)    | Dates of orders of  |            |        |         |
|        | conviction  | 44         | нн     | Au      |
| (1)    | Punishment imposed(indicate                                   |            |        |         |
|        | period of imprisonment  | NB         |        |         |
|        | awarded and/or quantum of<br>the fine imposed)                | 100        | #u     | AN      |
| (g)    | Whether any Appeal has been<br>filed against conviction order |            |        |         |
|        | (Mention YES or No)   |            |        |         |
|        | Repeat the above requence in<br>respect of each separate case | ME         | NA     | AN.     |
|        | of conviction.  |            |        |         |
| (h)    | If answer to (g) above is YES,                                |            |        |         |
|        | give details and present status                               | MA         | NA     | NA      |
| #15    | of appeal   |            |        |         |
| (i)    | Discharged /acquitted in the cases(s)                         |            |        |         |
|        | Section of the Act and description of the offence             | NA         | NA     | NA      |
|        | description of the offence                                    |            | 55. 95 |         |
| (i)    | The Court Which had taken cognizance                          | AM         | NA     | AM      |
| (k)    | Case No   |            | Q .    |         |
| (1)    | Details of Appeal/application                                 | NA.        | NA     | NA      |
| (4)    | for revision etc. if any filed                                |            |        |         |
|        | against above order taking cognizance                         | NA         | AM     | NA      |
|        | r + N - 4 ,   |            |        |         |
| (m)    | Cases(s) is/ are pending against me which cognizance          | 1.0        |        |         |
|        | has been taken by Court                                       | AM         | AM     |         |
|        | Section Act and Description of<br>the offence for which       |            | NA.    | NA      |
|        | cognizance  |            | 5 2    |         |
| (n)    | The Court Which had taken                                     |            |        |         |
|        | cognizance  | NA .       | . NA   | NA      |
| (a)    | Case No   |            |        |         |
| 000    | 7   | NA .       | NA     |         |
| HJU RA | MARCH PO  | 100        | 104    | NA      |
| Jeffo, | 5   |            | . 0    | 121     |
| 10.43  | Unit Mark Moha  | patr8 3 22 | & Rob  | al Nayo |
| 1      | Notary Public, Je   |            |        |         |

| (p) | Details of Appeal/application<br>for revision etc. if any filed<br>against above order taking<br>cognizance | 0.0 | Nn | AM. |
|-----|---|-----|----|-----|
|     |   |     |    |     |

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

## Explanation, For the purpose of this Form, the expression" includes, details of all deposits or investments;

| S.<br>No. | Description  | Self  | Spouse | HUF | Dependent | Dependent | Dependent<br>-3 |
|-----------|--------------|-------|--------|-----|-----------|-----------|-----------------|
| (1)       | Cash in hand | 20001 | NIL    | NIL | NIL       | KIL       | NIL             |

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Smt. M.R. Mohapatro Notary Public, Jeypore R No-81/2004

| RNO    | Smt. M.R.   | ohasah                                  | 73.2                          | 2 5                               | Gopo | 1 Nay  | ax  |
|--------|---|---|-------------------------------|-----------------------------------|------|--|-----|
| (IX)   | Broan Total value B   | 16500/                                  | 14 S000 [                     | 1625,0001-                        | NIL  | Na 3,500/-                                   | NIL |
| (viii) | Any other assets such<br>as value of claims/interest  | NIL                                     | אור                           | NIL                               | NIL  | NIL  | NIL |
| (vii)  | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you   | MIL                                     | 1/2 Tolor<br>Gold<br>12 2500/ | 1/2 Tolows<br>Gold<br>1/3-25000/- | NIL  | M1   | NIL |
| (vi)   | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you   | Muler<br>cycle<br>02105<br>9377<br>2021 | NIL                           | NIL                               | N1F  | אור  | NIC |
| (v)    | Personal loans/advance<br>given to any person or<br>entity including firm,<br>company, Trust etc. and<br>other receivables from<br>debtors and the amount.  |   | NIL                           | NIC                               | NIL  | MIL  | NIL |
| (iv)   | Details of investment in<br>NSS, Postal Saving,<br>Insurance Policies and<br>investment in any Financial<br>instruments in Post office<br>or Insurance Company and<br>the amount  | Jeffor                                  | NIL                           | NIL                               | NIL  | NIL  | NIL |
| (iii)  | Details of investment in<br>Bonds, Debentures/Shares<br>and units in<br>companies/Mutual Funds<br>and others and the amount.  | A717                                    | MIL                           | NIL                               | NIL  | NIL  | NIL |
|        | Bank accounts (FDRs,<br>Term Deposits and all<br>other types of deposits<br>including saving<br>accounts), Deposits with<br>Financial Institutions, Post<br>Office/Current Accounts,<br>Non-Banking Financial<br>Companies and<br>Cooperative societies and<br>the amount in each such<br>deposit | Birons                                  | MIL                           | ML                                | NIL  | SUKANYA<br>FOR A<br>POST OFFICE<br>PAR. PETA |     |

#### (8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format Note: 3. Details should include the interest in or ownership of assets.

| l.<br>oʻ | Description   | Self | Spouse |  | Dependent-1 | Dependent-2 | Dependen<br>-3 |
|----------|---|------|--------|--|-------------|-------------|----------------|
| (i)      | Agricultural Land<br>Location(s) Survey<br>number(s)                | NIL  | NIL    | MOUZA -<br>MOULI<br>TOHASIL<br>BOTPAKIJAHA | NIL         | NIL         | NIL            |
| .4.42    | Area (total measurement<br>in acres)                                | NK   | NIL    | NC 2.00 Cert                               | NIL         | NIL         | NIL            |
|          | Whether inherited<br>property<br>(Yes or No)                        | 21   | NIC    | NIL  | NIL         | NIL         | NIL            |
|          | Date of purchase in case<br>of self - acquired property             | NIL  | NIL    | NIL  | NIL         | NIL         | NIL            |
|          | Cost of Land (in case of<br>purchase) at the time of<br>purchase    | NIL  | NIL    | NIL  | NIL         | NIL         | N/L            |
| Ý        | Any Investment on the land by way of development, construction etc. | NIL  | NIL    | NIL  | NIL         | NIL         | NIL            |
|          | Approximate Current<br>market value                                 | NIL  | NIL    | ls 200,000/-                               | NIL         | NIL         | NIL            |
| (ii)     | Non-Agricultural Land Location(s) Survey number(s)                  | NIL  | אונ    | NIL  | NIL<br>;    | אונ         | NIL            |
|          | Area (total measurement in sq. ft.)                                 | NIL  | NIL    | NIL  | NIL         | NIL.        | NIL            |
|          | Whether inherited<br>property<br>(Yes or No)                        | NIL  | NIL    | NIC.                                       | N/L         | NIC         | NIL            |
|          | Date of purchase in case<br>of sell - acquired property             | NIL  | NIL    | NIL:                                       | NIL         | NIC.        | Viv            |
| 1        | Cost of land (in case of purchase) at the time of purchase          | NIL  | אור.   | - NIL-                                     | NIL         | NIL         | NEL            |

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Ratery cublic, Joypora Rate-81/2004

| 7  |  |  |                                    |   | ,                                   |   |  |  |  |   |                                     |   | -                    |                                     |   |
|--|--|--|------------------------------------|---|-------------------------------------|---|--|--|--|---|-------------------------------------|---|----------------------|-------------------------------------|---|
| 2  |  |  |                                    | 3   |                                     |   |  |  |  |   |                                     |   | $\Xi$                |                                     |   |
| Date of purchase in case of self - acquired property | Whether inherited property (Yes or No) | Built up Area (Total measurement in sq. ft.) | Area (Total measurement in sq. ft) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | Approximate current<br>market value | Any Investment on the property by way of development, construction etc. | Cost of property (in case of purchase) at the time of purchase | Date of purchase in case of self - acquired property | whether inherited property (Yes or No) | Built-up Area (total measurement in sq.ft.) | Area (total measurement in sq. ft.) | (including apartments) -Location(s) -Survey number(s) | Commercial Buildings | Approximate current<br>market value | Any Investment on the land by way of development, construction etc. |
| Z  | 2                                      | Si   | SIL                                | 2   | Š                                   | 3   | אור  | 3  | 3                                      | ٢   | N.                                  | 3   |                      | 2                                   | ₹.  |
| ٢  | 211                                    | ۲۶   | Š                                  | Š   | Sic                                 | عار   | ۲۱۲  | كال  | ٦ کا                                   | ماد   | Z                                   | <u>ء</u><br>د   |                      | کے<br>۲                             | ١٤  |
| אור  | ٢                                      | Nic  | 2                                  | אור   | 811                                 | لأر   | NIC  | אורר   | 212                                    | 210   | 2                                   | كار   |                      | كآد                                 | NIC   |
| ۶  | ړ                                      | NIL  | Š                                  | ي   | צור                                 | 3   | يّ   | ž  | کار                                    | NIC   | Z                                   | Z   |                      | چ<br>ک                              | NIL   |
| Nic  | z. r                                   | NIL  | 3) [                               | צור   | کار                                 | عار   | لآر  | N,C  | š                                      | 215   | Z Z                                 | Z   |                      | NIC.                                | אור   |
| ي<br>د<br>د  | 718                                    | Sic  | איר                                | אור   | אור                                 | ړ   | <u>ر</u>   | 2  | 217                                    | NIC   | كان                                 | Š   |                      | کی ک                                | اد  |

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Notary Public, Jaypora
R.No-81/2004

|      | Cost of property (in case of purchase) at the time of purchase               | NIL | NIL | NIL | NIL | NIL  | NIL |
|------|--|-----|-----|-----|-----|------|-----|
|      | Any Investment on the<br>land by way of<br>development, construction<br>etc. | NIL | NIL | NIL | NIL | NIL  | NIL |
|      | Approximate current market value   | NIL | NIL | NIL | NIL | NIL  | NIL |
| (v)  | Others (such as interest in property)  | NIL | NIL | NIL | NIL | A):L | NIL |
| (vi) | Total of current market value of (i) to (v) above                            | NIL | NIL | NIL | NIL | NIL  | NIL |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| 3.<br>No. | Description  | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-----------|--|------|--------|-----|-------------|-------------|-------------|
| (1)       | Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan | ML   | NIL    | MIC | NIL         | NIL         | NIL         |
|           | Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan   | MIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|           | Any other liability  | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|           | Grand total of liabilities   | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |

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> Gopal Nayak

stary Public, toypore

| ) Details of profession of   | r occupation:   |
|--|---|
| (a) SelfPhysical (b) Spouse  | House Nefe  |
| 110A) D-1-7  |   |
| (C) Source of inc  | come, if any, of dependents,LABOULER  |
|  | appropriate Government and any public company or companies  |
| (a)details of contr  | racts entered by the candidate  |
|  | tracts entered into by spouse   |
|  | tracts entered into by dependents!!   |
| (d) details of con   | ntracts entered into by Hindu Undivided Family or trust in which the  |
| (e) details of co  | ontracts, entered into by Partnership Firms in which candidate or dents are partners  |
| (f) details of co  | ontracts, entered into by private companies in which camdidate or   |
| (11). My educations  | d qualification is as under:  |
| O. th. Pows.   | Board of Secondary education ODISHA   |
| (Give details of highest Sc<br>diploma/ degree course, n<br>was completed.)  | chool / University education mentioning the full form of the certificate/<br>ame of the School /College/ University and the year in which the course  |
|  | VERIFICATION  |
| (a) there is no case of convi<br>and 6 of Part A and B above   | cove named, do hereby verify and declare that the coratents of this set to the best of my knowledge and belief and no part of at is false and concealed there from. I further declare that:- iction or pending case against me other than those mentioned in items 5 condents do not have any asset or liability, other than those mentioned in   |
|  | E this the 54 day of March 2022   |
| Witnesses:   | Marie |
| 1.   |   |
| QUANTED TO POPULAR DE LA POPUL | Advocate Jeypore, the Deponent solemnly affirmed be to mon this the OStriay of March 2002   |
| OF OTHER   | M.R. Mohapatro Notary Public, Jeypore R.Nz81/2004   |

2.

- Bets: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Ests: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Bete: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- **Sete:** 4. The affidavit should be either typed or written legibly and neatly.
- Bete: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



SEYPORE UNIVERSE OF STREAM OF STREAM

No. 20 p. Nayak Kumba Lani John APATHY

747

## (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sì. N  | lo. | Names  |                              | year for<br>which the<br>last Income- | Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 <sup>81</sup> March) |
|--|-----|--|------------------------------|---------------------------------------|---|
|  | 1.  | Self<br>PURBA NAYAK  | Bernit                       |                                       | (ii) NIL (iii) NIL (iv) NIL (v) NIL (v) NIL   |
|  | 2.  | Spouse Smt RUKAMANI NAYAK                                    | NO<br>CARD<br>CARD           | MIL                                   | (i) NIL (ii) NIL (iv) NIL (v) NIL   |
| The state of the s | 3.  | HUF (If Candidate is Karta/Coparcener)  BASU NAYAK  (FATHER) | NO<br>PAN<br>CARO<br>AlloHed | <b>N</b> IL                           | (ii) NIL (iii) NIL (iv) NIL (v) NIL (v) NIL (v)   |
| G  | N 3 | Dependent 1 Smt PADMA NAYAK (MOTHER)                         | NO<br>PAN<br>CARD<br>AlloHed | NIL                                   | (ii) NIL (iii) NIL (iv) NIL (v) NIL   |

Notary Public, Jeypore
R No-81/2004

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| 5. | Dependent 2 GOUTAM NAYAK (SON)   | NIL | NIL | (ii)<br>(iii)<br>(iii)<br>(iv) | NIL<br>NIL<br>NIL        |
|----|----------------------------------|-----|-----|--------------------------------|--------------------------|
| 6. | Dependent 3 SIDHARTH NAYAK (SON) | NIL | NIL | (i)<br>(ii)<br>(iii)<br>(iv)   | NIL<br>NIL<br>NIL<br>NIL |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(b) I declare that there is no pending criminal case against me. Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(li) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off-alternative (i) above, and give details of all pending cases in the Table below)

| score off-alternative (i) above, and give                 | Table | F Literarity |     |
|---|-------|--------------|-----|
| FIR No. with name and address of Police Station concerned | 711   | NIL          | NIL |
|   |       |              | 4-8 |

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| bj  | Case No with Name of the Court  | NIL  | NIL | NIL  |
|-----|---|------|-----|------|
| (c) | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). | NIL  | MIL | NIF  |
| (d) | Brief description of offence  | NIL  | NIL | Alli |
| (c) | Whether charges have been   |      | NIC | NIL  |
|     | framed (mention YES or NO)  | NIL  | NIL | NIL  |
| (1) | If answer against (e) above is YES,<br>then give the date on which<br>charges were framed       | NIL  | NIC | NIL  |
| (g) | Whether   |      |     |      |
|     | Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)      | NIL. | NIL | NIL  |
|     |   |      |     |      |
|     |   |      | 1   |      |

#### (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

| (a)     | Case No.  | Table |      |    |
|---------|---|-------|------|----|
|         |   | NA    | NA   |    |
| (b)     | Name of the Court   | NA    | 1111 | AM |
| (c)     | Sections of   | NA    | AN   | AU |
| RNO-817 | Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | NA    | AM   | NA |
| W T     | nt. Mink. Mohaparro 3. 22 4   |       |      |    |

Notary Public, Jeypore R No-81/2004

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| (d)                               | which convicted   | NA   | 114  | NA   |
|-----------------------------------|---|------|------|------|
|                                   |   | 19   |      |      |
| (e) Dates of orders of conviction |   | AM   | NA   | AM   |
| (f)                               | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)  | NA   | NA   | NA   |
| (g)                               | Whether any Appeal has been<br>filed against conviction order<br>(Mention YES or No)<br>Repeat the above sequence in<br>respect of each separate case<br>of conviction. | 44   | NA   | 24   |
| (h)                               | If answer to (g) above is YES,<br>give details and present status<br>of appeal  | 414  | NA   | NA   |
| A PRES                            | Discharged /acquitted in the cases(s) Section of the Act and description of the offence   | NA   | NA   | AM   |
| 0                                 | The Court Which had taken cognizance  | , NA | NA   | NA   |
| (k)                               | Case No   | NA.  | NA   | NA   |
| (1)                               | Details of Appeal/application<br>for revision etc. if any filed<br>against above order taking<br>cognizance   | NA.  | NA   | NA . |
| (m)                               | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance                            | 44   | NA   | NA   |
| (n)                               | The Court Which had taken cognizance  | NA   | NA.  | NA   |
| (0)                               | Case No   | AM   | AG   | NA   |
|                                   | Notary Public Jeypore R No-81/2004  | 269  | 1826 |      |

| (p) | Details of Appeal/application<br>for revision etc. if any filed<br>against above order taking<br>cognizance | NA | AN | NA " |
|-----|---|----|----|------|
|-----|---|----|----|------|

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases
- Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3 Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

### Explanation, For the purpose of this Form, the expression" includes, details of all deposits or investments ;

| No. | Description | Self        | Spouse | HUF | Dependent | Dependent Dependen |
|-----|-------------|-------------|--------|-----|-----------|--------------------|
| 1 0 | psh in hand | M-<br>2.050 | NIL    | NIL | NIL .     | NIC INIC           |

Smit. M.H. !! . Notary Public Jeypore R No-81/2004

| 11.)   | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | SB1<br>Jeypore<br>Brokh | NIL  | NIL  | MIL  | NIL                            | NIL  |
|--------|--|-------------------------|------|------|------|--------------------------------|------|
| (iii)  | Details of investment in<br>Bonds, Debentures/Shares<br>and units in<br>companies/Mutual Funds<br>and others and the amount.   | NIL                     | NIL  | MIL  | NIL  | NIL                            | NIL  |
| (iv)   | Details of investment in<br>NSS, Postal Saving,<br>Insurance Policies and<br>investment in any Financial<br>instruments in Post office<br>or Insurance Company and<br>the amount   | NIL                     | NIL  | NIL  | אור  | NIL                            | NIL  |
| OF O   |  |                         | NIL  | NIL  | NIL  | NIL                            | NIL  |
| (vi)   | Motor Vehicles such as<br>Jeep, Cars Bus, Trucks<br>Heavy Vehicles (Details of   | 001000<br>VS39          |      | NIC. | NIL. | MIL.                           | NIL. |
| (vii)  | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you  | NIL                     | אוע  | NIL  | NIL  | 1/2 To la<br>Gold<br>1/25,0001 | 2    |
| (viii) | Any other assets such<br>as value of claims/interest   | NIL                     | NI.  | NIL  | NIL  | NIL                            | NIL  |
| (ix)   | Gross Total value  | es<br>62000)-           | ۲۱۲. | NIL  | NIL  | LS 25,000L                     | NIL  |

Notery Fublic, Jeypore R.No-81/2004 व्हिनाक्ष

(8) Detmis of Immovable assets:

Note 1. Properties in joint ownership indicating the extent of joint ownership will

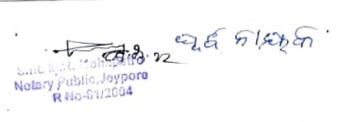
have to be indicated

Not € 2. Each land or building or apartment should be mentioned separately in this format

| 1.  | Not e 3. Details should include<br>Description                      |       | Spouse | HUF                                       | Dependent- | 1 Dependent- | 2 Depende<br>-3 |
|-----|---|-------|--------|---|------------|--------------|-----------------|
| (i) | Location(s) Survey<br>roumber(s)                                    | ML    | NIL    | Mouzon<br>MouLl<br>Tohnsil<br>Boipmippide | NIL        | NIL          | NIC             |
| 7   | Area (total measurement<br>in acres)                                | 211   | NIL    | Ac<br>2.00 lent                           | NIL        | NIL          | NIL             |
|     | Whether inherited property (Yes or No)                              | MI    | NIL    | NIL                                       | NIL        | NIL          | NIL             |
|     | Date of purchase in case<br>of self - acquired property             | NIL   | NIL    | NIL                                       | NIL        | NIC          | NIL             |
|     | Cost of Land (in case of<br>purchase) at the time of<br>purchase    | N)L   | NIL    | NIL                                       | NIL        | NIL          | NI L            |
|     | Any Investment on the land by way of development, construction etc. | NIL   | NIL    | NIL                                       | NI L       | NIL          | NIL             |
|     | Approximate Current<br>market value                                 | NIC   | NIL BY | 200000/_                                  | NIL        | NIL          | NIC             |
|     | Non-Agricultural Land Location(s) Survey number(s)                  | JIL I | אור א  | on_                                       | VIL.       | NIL          | NIL             |
|     | Area (total measurement in sq. ft.)                                 | 112 1 | JIL N  | ال ا                                      | VIL        | NIL N        | "               |
| 1   | Whether inherited property (Yes or No)                              | 11L A | ML A   | IIL N                                     | ULC. N     | IIL NI       |                 |
| d   | Date of purchase in case of sell - acquired property (1)            | LNI   | וא     | L N                                       |            | uc .         |                 |
| P   | Cost of Land (in case of purchase) at the time of purchase          | - N1  | L .NI  | NI NI                                     |            | .c           | 4               |

Note y r ubiic, Jeypore R No-61/2004

|        | Any Investment on the<br>■and by way of<br>development, construction<br>etc.  | NIL | NIL | NIL | NIL  | MIL        | MIL |
|--------|---|-----|-----|-----|------|------------|-----|
|        | Approximate current<br>market value   | NIL | NIL | MIL | NIL  | NIL        | NIL |
| (i.ii) | Commercial Buildings  |     |     |     |      |            |     |
|        | (including apartments) -Location(s) -Survey number(s)                         | NIL | NIC | NIL | MIL  | 711        | NIL |
|        | Area (total measurement<br>in sq. ft.)  | NIL | NIL | NIL | NIL  | NIL        | NIL |
|        | Built-up Area (total<br>wneasurement in sq.ft.)                               | NIL | NIL | אוע | NIL  | NIL        | NIL |
|        | Whether inherited<br>property<br>(Yes or No)                                  | NIL | NIL | NIL | NIL  | NIL        | NIL |
|        | Date of purchase in case of self - acquired property                          | NIL | NIL | NIL | NIL  | NIL        | NIL |
|        | Cost of property (in case of purchase) at the time of purchase                | NIL | NIL | 717 | N1 L | NIL        | NIL |
| T A    | Any investment on the property by way of circleopment, construction etc.      | NIL | とに  | NIL | NIL  | NIL        | NIL |
| ENEG   | Approximate current<br>market value   | HIL | NIL | NIL | NIL  | ML         | NIL |
| (iv)   | Residential Buildings (including apartments):  Location (s)  Survey number(s) | 214 | NIL | NIL | NIL  | NIL        | NIL |
|        | Area (Total measurement<br>in sq. ft)   | NIL | NIL | NIL | NIL  | NIL        | NIL |
|        | Built up Arca (Total<br>■measurement in sq. ft.)                              | NIL | NIL | NIL | NIL  | NIL        | NIC |
|        | Whether inherited property (Yes or No)  | 71  | NIL | NIL | NIL  | NIL        | NIL |
|        | Date of purchase in case of self - acquired property                          | NIL | NIL | NIL | NIL  | NIL<br>NIL | NIL |



Cost of property (in case of purchase) at the time of MIL MIL NIL NIL NIL purchase ML Any Investment on the land by way of NIL NIL NIL NIL NIL development, construction NIL Approximate current market value NIL NIL MIL NIL NIL NIL Others (such as interest in (v) NIL NIL MIL NIL NIL NIL property) Total of current market (vi) value of (i) to (v) above NIL NIL NIL NIL NIL NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S.<br>To. | Description  | Self | Spouse | HUF  | Dependent- | 1 Dependent-2 | Dependent- |
|-----------|--|------|--------|------|------------|---------------|------------|
| ij        | Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan | NIL  | ATIL   | NIL  | NIL        | NIL           | NIL        |
|           | Name(s), Amount outstanding, nature of   | אינ  | NIL    | NIL. | NIL        | NIL           | NIC        |
| -         | loan   |      | 4.7    | i.   | -          |               |            |
| 90        | Any other liability  | NIL  | NIL    | MIL  | NIL        | NIL           | NIL        |
| 1         | Grand total of liabilities   | Nir  | NIL    | NIL  | NIC        | NIL           | NIL        |

Notary Public, Jeypore R No-81/2004

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| (10) Details of profession or occupation:  |
|--|
| (b) Spouse Horse wife.   |
| (10A) Details of source(s) of income.  (a) Self Confertor helper  (b) Spouse Home Wife   |
| (C) Source of income, if any, of dependents, LABOURER  |
| (10B) Contracts with appropriate Government and any public company or companies  |
| (a)details of contracts entered by the candidate HIL   |
| (b) details of contracts entered into by spouse N.L  |
| (c) details of contracts entered into by dependents . N!L  |
| (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest  |
| TAP (c) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners  |
| details of contracts, entered into by private companies in which candidate or spouse or dependents have share  |
| (11) My educational qualification is as under:  SEXENT CLOSS Gove High School, Jeypre  |
| (Give details of highest School / University education mentioning the full form of the certificate/<br>diploma/ degree course, name of the School /College/ University and the year in which the course  |
| was completed.)  VERIFICATION  |
| I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-  (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above. |
| Verified at JeyPose this the 05 44 day of Mondy 2022   |
| Witnesses:   |
| 1. mornoz Najak  |
| 2. ChiTah Na Yaking been identified by c. p. Jun DEPONENT  Advocate Leynore, t ponent peronent on this solemnly 11 june on this the OSA clay of March 2022  M.R. Mohapatro - 9.22  |
| Notary Public, Jeypore   |

- 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations
- Sept: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Rest: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Sect: 4. The affidavit should be either typed or written legibly and neatly.
- 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



No अन्ति मिडिशा ODISHA Date 4 3 3033 Time See



#### BEFORE THE NOTARY PUBLIC, JEYPORE, KORAPUT, ODISHA

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING
FFICER FOR ELECTION TO THE OFFICE OF JEYPORE MUNICIPALITY
OF KORAPUT DISTRICT.

#### WARD NO. 19 OF JEYPORE MUNICIPALITY

I, MR. TRIPATI NAYAK, Son of Late Guru Nayak, aged about 39 years, resident of Bedha Street, P.R.Peta, Jeypore, Po. P.R. Peta, Ps. Jeypore Town, Dist. Koraput, Odisha, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate setup by Indian National Congress Party (INCP)
- (2) My name is enrolled in Jeypore Municipality (Name of the Ward No. 19 of Jeypore Municipality) at Serial No. 201 in Booth No. 46.
- (3) My contact telephone number(s) are 94371-97155 & 96682-97155 and my e-mail id is tripatinayak2014123@gmail.com.

Sughir Kumar Sahu NOTARY PUBLIC Regd.No.-ON-11/2000

Tripate Hagak
DEPONENT

Pegg. NU. -UIV I III --

1 8 FER WILL

T.O. (J)

No Red A T. Nedore
Name

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## (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sì. | No.       | Names                                     | PAN            | year for<br>which the    | sho<br>Rup<br>Fina | al income<br>wn in Income Tax Return(in<br>bees) for the last five<br>ancial Years completed (as<br>31 <sup>st</sup> March) |
|-----|-----------|---|----------------|--------------------------|--------------------|---|
| L   |           | (*) with                                  |                | Res prompte              | -                  | - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |
|     | 1.        | Self<br>TRIPATI NAHAK                     | ASKAN<br>6264B | NILL                     | (i)<br>(ii)        | MILL  |
|     | -         |   |                | . AVOV.                  | (iii)              | NILL  |
|     | . :       | 11-11-14                                  | . <u></u>      | are, ezek                | (iv).⊧             |   |
|     | 1 1000    | 1   | 2.8            | r leas                   | (v)                | NILL  |
|     | 2.        | Spouse<br>JASODA                          | BDYPP          | NILL                     | (i)                | NILL  |
|     |           | NAYAK                                     | 15119          |                          | (ii)<br>(iii)      | NILL  |
|     |           |   |                |                          | (iv)               | NILL.   |
|     |           | i di len                                  |                | 100                      | (v)                |   |
|     | 3.        | HUF (If Candidate is<br>Karta/Coparcener) | 87             | <b>100</b> 0             | (i)                | MILL  |
|     |           | -1111                                     | MILL           | MILL                     | (ii)<br>(iii)      | NILL  |
|     |           | HILL                                      |                |                          | (111)              | NILL  |
|     | 7 - 7 - 7 | en en autobro talt e<br>en etrited domes  |                | i i je sve<br>Gregorije, |                    | NILL.   |
|     |           |   |                |                          | (v)                | NILL  |
|     | 4.        | Dependent 1                               | XILL           | w 111.7                  | (i)                | NILL  |
| ic  |           | BASANTA                                   |                | 14.5                     | (ii)               | NILL  |
| 44  | SEL       | KUMAR<br>NAHAR                            |                |                          | (iii)              | NILL  |
| 200 | 200       | 1   |                | 1                        | (iv)               | NILL  |
|     | c.        | ademi                                     | 23 X           | A 10 364                 | (v)                | NILL  |

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Sudhir Kumar Saint NOTARY PUBLIC Pend.No.-ON-11/2000

| 5.   | Dependent 2 | 410            |      | (i)   | NILL |
|------|-------------|----------------|------|-------|------|
|      | SUSANTA     | PAN<br>ALLOTED |      | (ii)  | NILL |
| Kumr | KUMAR       | 111000         |      |       | NILL |
|      | NAJAK       | n Coo          |      | (iv)  | NILL |
|      | 7/          |                |      | (v)   | NILL |
| 6.   | Dependent 3 |                |      | (i)   | NILL |
|      |             |                |      | (ii)  | NILL |
|      |             |                |      | (iii) | NILL |
|      |             |                |      | (iv)  | MILL |
|      | . 2         |                | 30 1 | (v)   | NILL |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

MIL

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

|     |                                  | Table | or I hadden | - |
|-----|----------------------------------|-------|-------------|---|
| (a) | FIR No. with name and address of | 1     | r vi        |   |
|     | Police Station concerned         |       |             |   |
|     |                                  |       |             | : |
|     |                                  |       |             | i |
|     |                                  |       |             | 1 |

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Sughir Kumar Sahu NOTARY PUBLIC Regd. No.-ON-11/2000 Tripati Nayak

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| b)  | Case No. with Name of the Court  |  |
|-----|--|--|
| (c) | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).        |  |
| (d) | Brief description of offence   |  |
| (c) | Whether charges have been framed (mention YES or NO)   |  |
| (1) | If answer against (e) above is YES,<br>then give the date on which<br>charges were framed              |  |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) |  |

#### (6)Cases of conviction - NIL

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

| (a) | Case No.  | Table |      |
|-----|---|-------|------|
|     |   |       |      |
| (p) | Name of the Court   |       |      |
| (c) | Sections of   |       |      |
|     | Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). |       |      |
| IC  | · bu  |       | 70.0 |

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| Brief description of offence for   |   |  |  |   |  |   |   |
|--|---|--|--|---|--|---|---|
| which convicted  |   |  |  |   |  |   |   |
| Dates of orders of conviction  |   |  |  |   |  |   |   |
| Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)   |   |  |  |   |  |   |   |
| Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. |   |  |  |   |  |   | - 1 -   |
| if answer to (g) above is YES,<br>give details and present status<br>of appeal   |   |  |  |   |  |   |   |
| Discharged /acquitted in the cases(s) Section of the Act and description of the offence  |   |  |  |   |  |   |   |
| The Court Which had taken cognizance   | ,   |  |  |   |  |   |   |
| Case No  | 1   |  |  |   |  |   |   |
| cognizance   |   |  |  |   | Q<br>Q42111  |   | i   |
| Cases(s) is/ are pending<br>against me which cognizance<br>has been taken by Court   |   | 100  |  | n for   | e qe   |   | -1  |
| The Court Which had taken cognizance   |   | 14   | ÷ Å  |   |  |   |   |
| Case No  |   |  | •  | 350   | 9.   | 1./.  | n Tr  |
|  | Dates of orders of conviction  Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)  Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.  If answer to (g) above is YES, give details and present status of appeal  Discharged /acquitted in the cases(s) Section of the Act and description of the offence  The Court Which had taken cognizance Case No  Details of Appeal/application for revision etc. if any filed against above order taking cognizance  Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance  The Court Which had taken cognizance | Dates of orders of conviction  Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)  Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.  If answer to (g) above is YES, give details and present status of appeal  Discharged /acquitted in the cases(s) Section of the Act and description of the offence  The Court Which had taken cognizance  Case No  Details of Appeal/application for revision etc. if any filed against above order taking cognizance  Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance  The Court Which had taken cognizance | Dates of orders of conviction  Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)  Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.  If answer to (g) above is YES, give details and present status of appeal  Discharged /acquitted in the cases(s) Section of the Act and description of the offence  The Court Which had taken cognizance  Case No  Details of Appeal/application for revision etc. if any filed against above order taking cognizance  Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance  The Court Which had taken cognizance | Dates of orders of conviction  Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)  Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.  If answer to (g) above is YES, give details and present status of appeal  Discharged /acquitted in the cases(s) Section of the Act and description of the offence  The Court Which had taken cognizance Case No  Details of Appeal/application for revision etc. if any filed against above order taking cognizance  Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance  The Court Which had taken cognizance  The Court Which had taken cognizance | Dates of orders of conviction  Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)  Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.  If answer to (g) above is YES, give details and present status of appeal  Discharged /acquitted in the cases(s) Section of the Act and description of the offence  The Court Which had taken cognizance  Case No  Details of Appeal/application for revision etc. if any filed against above order taking cognizance  Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance  The Court Which had taken cognizance  The Court Which had taken cognizance | Dates of orders of conviction  Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)  Whether any Appeal has been filled against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.  If answer to (g) above is YES, give details and present status of appeal  Discharged /acquitted in the cases(s) Section of the Act and description of the offence  The Court Which had taken cognizance  Case No  Details of Appeal/application for revision etc. if any filed against above order taking cognizance  Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance  The Court Which had taken cognizance  The Court Which had taken cognizance | Dates of orders of conviction  Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)  Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.  If answer to (g) above is YES, give details and present status of appeal Discharged /acquitted in the cases(s) Section of the Act and description of the offence  The Court Which had taken cognizance Case No  Details of Appeal/application for revision etc. if any filed against above order taking cognizance  Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance  The Court Which had taken cognizance has been taken by Court Section Act and Desription of the offence for which cognizance  The Court Which had taken cognizance |

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| for revision etc. if any filed<br>against above order taking<br>cognizance |                            |                            |                            |
|--|----------------------------|----------------------------|----------------------------|
|  | against above order taking | against above order taking | against above order taking |

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

| S.<br>No. | Description  | Self   | Spouse | HUF  | Dependent<br>-1 | Dependent<br>-2 | Dependent<br>-3 |
|-----------|--------------|--------|--------|------|-----------------|-----------------|-----------------|
| (i)       | Cash in hand | 20,000 | 10:000 | MILL | 2000            | NILL            |                 |

Sudhir Kumar Sahu NOTARY PUBLIC

|        | Details of deposit in<br>Bank accounts (FDRs,   |                                     |             |      |            |                                       | A11.  |
|--------|---|-------------------------------------|-------------|------|------------|---------------------------------------|-------|
|        | Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such | XILL                                | NILL        | MILL | NILL       | MILL                                  | MILL  |
|        | deposit   |                                     |             |      |            |                                       |       |
| (iii)  | Details of investment in<br>Bonds, Debentures/Shares<br>and units in<br>companies/Mutual Funds<br>and others and the amount.  | MIN                                 | MILE        | NILL | MILL       | NILL                                  | NILL  |
| (iv)   | Details of investment in<br>NSS, Postal Saving,<br>Insurance Policies and<br>investment in any Financial<br>instruments in Post office<br>or Insurance Company and<br>the amount  | 11C<br>100C7<br>200<br>8170<br>7994 | Nim         | MILL | MILL       | NLL                                   | MILL  |
| (v)    | Personal loans/advance<br>given to any person or<br>entity including firm,<br>company, Trust etc. and<br>other receivables from<br>debtors and the amount.  |                                     |             | NILL | MILL       | NILL                                  | NILL  |
| (vi)   | Motor Vehicles such as<br>Jeep, Cars Bus, Trucks<br>Heavy Vehicles (Details of<br>Make, registration number.<br>etc. year of purchase and   | 1007)                               | , HILL      | NILL | NILL       | NILL                                  | VIICE |
|        | amount ) with approx. present market value according to you   | K 2014                              | , e, e, e'; |      | in was and | 25 1/24/17                            |       |
| (vii)  | Jewellery, Gold, Gold<br>Ornaments Silver and<br>Silver Ornaments valuable<br>thing(s) (give details of   | NILL                                | one.        | NILL | MILL       | MILL                                  | NILL  |
|        | weight and value) with<br>approx. present market<br>value according to you  |                                     | U           | 1    |            | · · · · · · · · · · · · · · · · · · · |       |
| (viii) | Any other assets such as value of claims/interest   | MILL                                | MIL         | MILL | NILL       | NILL                                  | MILL  |
|        | Gross Total value   |                                     | 30,00       | NILL | NILL       | MILL                                  | NILE  |

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

| SI. | Description   |      | Spous  |      | hip of assets.  Dependent | -I Dependen | t-2 Depend |
|-----|---|------|--------|------|---------------------------|-------------|------------|
| (i) | Agricultural Land<br>Location(s) Survey<br>number(s)                | MILL | MILL   | MILL | HILL                      | NILL        | MM         |
| i e | Area (total measurement in acres)                                   | NIL  | - NILL | NILL | MILL                      | NILL        | NILL       |
| 1   | Whether inherited<br>property<br>(Yes or No)                        | MILL | NIL    | NILL | NILL                      | NILL        | MILL       |
|     | Date of purchase in case<br>of self - acquired property             | XIIL | MILL   | NILL | NILL -                    | NILL        | NILL       |
|     | Cost of Land (in case of<br>purchase) at the time of<br>purchase    | MIN  | MILL   | MILL | NILL                      | HILL        | NILL       |
|     | Any Investment on the land by way of development, construction etc. | XIL  | NILL   | NILL | MILL                      | MILL        | Ner        |
| 1   | Approximate Current<br>market value                                 | MILL | NILL   | NILL | NILL                      | NILL        | NILL       |
| ii) | Non-Agricultural Land Location(s) Survey number(s)                  | HOL  | HILL   | NILL | NILL                      | NILL        | NILL       |
|     | Area (total measurement in sq. ft.)                                 | 900  | NILL   | NILL | NILL                      | NILL .      | MILL       |
|     | Whether inherited<br>property<br>(Yes or No)                        | No   | HILL   | VIII | NILL                      | NILL        | NILL       |
| 1   |   | 1-63 | HILL   | NILL | NILL N                    | IILL .      | NILL       |
| 1 5 | Cost of Land (in case of purchase) at the time of purchase          | 100- | NILL V | 1112 |                           | (ILL        | MIL        |

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|       | Any Investment on the<br>land by way of<br>development, construction<br>etc.           | Am   | MILL | MILL | MILL   | NILL | MILL |
|-------|--|------|------|------|--------|------|------|
|       | Approximate current<br>market value  | MILL | NILL | MILL | NILL   | NILL | NILL |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s)             | NILL | NILL | NILL | MILL   | NILL | NILL |
|       | Area (total measurement in sq. ft.)  | pyne | MILL | NILL | NILL   | NML  | NILL |
|       | Built-up Area (total<br>measurement in sq.ft.)   | NILL | NILL | MILL | NILL   | NILL | HILL |
|       | Whether inherited<br>property<br>(Yes or No)   | xluc | HILL | NILL | NILL   | NILL | NILL |
|       | Date of purchase in case<br>of self - acquired property                                | MILL | HIM  | NILL | ALL    | NILL | NILL |
|       | Cost of property (in case of<br>purchase) at the time of<br>purchase                   | NIK  | NILL | NILL | NILL   | NILL | NILL |
|       | Any Investment on the property by way of development, construction etc.                | NILL | HILL | NILL | NILL   | NILL | NILL |
|       | Approximate current market value   | NILL | NILL | NILL | NILL   | NILL | MLLL |
| (iv)  | Residential Buildings<br>(including apartments):<br>-Location (s)<br>-Survey number(s) | ыг   | NILL | HILL | MILL   | MILL | NILL |
|       | Area (Total measurement in sq. ft)   | MILL | NILL | NILL | NILL . | NILL | MILL |
|       | Built up Area (Total<br>measurement in sq. ft.)  | NILL | NILL | MILL | NILL   | NILL | NILL |
|       | Whether inherited<br>property<br>(Yes or No)   | HILL | MIL  | HILL | NILL   | NILL | MILL |
|       | Date of purchase in case of<br>self - acquired property                                | MILL | NILL | NILL | NILL   | NILL | NILL |



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### (8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

|     | ote: 3. Details should include<br>Description                                | C . 10 | 6      |        | mp or abouto. |              |        |
|-----|--|--------|--------|--------|---------------|--------------|--------|
|     |  | Seii   | Spouse | HUF    | Dependent     | t-1 Depender | -cpene |
|     | Agricultural Land<br>Location(s) Survey<br>number(s)                         | NILL   | MILL   | MILL   | NITT          | NILL         | Nm.    |
| 7.0 | Area (total measurement in acres)  | NILL   | NILL   | NILL   | NILL          | NILL         | NILL   |
|     | Whether inherited<br>property<br>(Yes or No)                                 | MILL   | NILL   | NILL   | NILL          | NILL         | NILL   |
|     | Date of purchase in case<br>of self - acquired property                      | MILL   | MILL   | NILL   | NILL          | MILL         | NWL    |
|     | Cost of Land (in case of<br>purchase) at the time of<br>purchase             | MIN    | MILL   | VILLE  | NILL          | HILL         | NILL   |
|     | Any Investment on the<br>land by way of<br>development, construction<br>etc. | April  | NILL   | MILL   | MILL          | MILL         | NET    |
|     | Approximate Current<br>market value  | MILL   | NILL   | NILL   | NILL          | NILL         | NILL   |
|     | Non-Agricultural Land Location(s) Survey number(s)                           | Kon    | HILL   | - NILL | NILL          | NILL         | NICC   |
| 1   | Area (total measurement<br>in sq. ft.)                                       | 900    | HILL   | MILL   | NILL          | NILL.        | NILL   |
| ı   | Whether inherited<br>property<br>(Yes or No)                                 | No     | HILL   | VIILL  | NILL          | NILL         | NILL   |
|     | of sell - acquired property  | M 63   | HILL   | HILL   | NILL          | NILL.        | MILL   |
|     | Cost of Land (in case of purchase) at the time of purchase                   | lor    | HILL 1 | VILL   | NILL          | NILL         | NIL    |

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|       | land by way of<br>development, construction<br>etc.                                    | Alic  | MILL | MILL   | NILL   | NILL | HILL |
|-------|--|-------|------|--------|--------|------|------|
|       | Approximate current<br>market value  | MILL  | NILL | MILL   | NILL   | NILL | NILL |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s)             | NILL  | MILL | NILL   | MILL   | NILL | NILL |
|       | Area (total measurement in sq. ft.)  | MILL  | NILL | NILL   | NILL   | NNL  | NILL |
|       | Built-up Area (total<br>measurement in sq.ft.)   | NILL  | MILL | NILL   | NILL   | NILL | HILL |
|       | Whether inherited<br>property<br>(Yes or No)   | rin   | HILL | NILL   | NILL   | NILL | NILL |
|       | Date of purchase in case<br>of self - acquired property                                | XIIIL | HILL | MILL   | AKC    | NILL | NILL |
|       | Cost of property (in case of purchase) at the time of purchase                         | MIK   | NILL | NILL   | NILL   | NILL | NILL |
|       | Any investment on the property by way of development, construction etc.                | NILL  | HILL | NILL   | NILL   | HILL | NILL |
|       | Approximate current market value   | NILL  | NILL | NILL   | NILL   | NILL | MILL |
| (iv)  | Residential Buildings<br>(including apartments):<br>-Location (s)<br>-Survey number(s) | biil  | MILL | HILL . | NILL   | NILL | HILL |
|       | Area (Total measurement in sq. ft)   | NILL  | NILL | NILL   | NILL . | NILL | NILL |
|       | Built up Area (Total<br>measurement in sq. ft.)  | NILL  | NILL | VIILL  | NILL   | NILL | NILL |
|       | Whether inherited<br>property<br>(Yes or No)   | HILL  | MIL  | HILL   | VILL   | NILL | MILL |
|       | Date of purchase in case of<br>self – acquired property                                | NILL  | NILL | NILL   | NILC   | NILL | MILL |



Any Investment on the

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|     | Cost of property (in case of<br>purchase) at the time of<br>purchase | MB   | MILL | MILL | MILL | MILL | Milanaes |
|-----|--|------|------|------|------|------|----------|
|     | Any investment on the land by way of development, construction etc.  | MILL | MILL | MILL | NILL | NILL | MILL     |
|     | Approximate current market value                                     | MILL | HILL | MILL | NILL | NILL | MILL     |
| (v) | Others (such as interest in property)                                | Nec  | MILL | NILL | NILL | NILL | MIL      |
| vi) | Total of current market value of (i) to (v) above                    | MIL  | ми   | HILL | NILL | MILL | MILL     |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S.<br>No. | Description  | Self   | Spous | e HUF | Dependent- | 1 Dependent-2 | Dependent-3 |
|-----------|--|--------|-------|-------|------------|---------------|-------------|
| (i)       | Loan or dues to<br>Bank/Financial<br>Institution(s)                                | LILL   | LNILL | NILL  | NILL       | NILL          | NILL        |
|           | Name of Bank or<br>Financial Institution,<br>Amount outstanding,<br>Nature of loan |        |       |       |            |               | 25          |
|           | Loan or dues to any other individuals/ entity other than mentioned above.          | VILL   | HILL  | MILL  | NILL       | NILL          | MILL        |
| *         | Name(s), Amount<br>outstanding, nature of<br>loan                                  |        | *     |       |            |               |             |
|           | Any other liability  | HILL   | MILL  | NLL   | NILL       | NILL          | NILL        |
|           | Grand total of liabilities   | MILL A | inc 1 | VILL  | NILL I     | NILL 1        | VILL        |
| (5)       | HOTAP  |        | 10    |       |            | ľ             |             |

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Perd.No. ON-11/ZUUU

(10) Details of profession or occupation: (a) Self Amate Plumber
(b) Spouse A 12 (C) Source of income, if any, of dependents, HILL (10B) Contracts with appropriate Government and any public company or companies (c) details of contracts entered into by dependents ..... (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ...... (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... M. M. L....... (11). My educational qualification is as under: Govt Box 1 High Celan, Getim (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) VERIFICATION I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above. at Tempore this the Ath day of To arech 2002 Verified Witnesses: 1. 1 Churchen Nagar ToiPate Nayax 2. Chinmay Suhu 11

NOTARY PUBLIC

Hote: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Bets: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Classor before a Notary Public or Executive Magistrate.

Bets: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Bets: 4. The affidavit should be either typed or written legibly and neatly.

Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the Pirat Class or Executive Magistrate before whom the Affidavit is sworn.